2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 16, 2004 8:00 am Secretary of State 04-16-2004 90128 004 ***150.00

| 1. Enlity Name V&M ELECTRIC, INC. | | | | | | | | | 01-11 | 0-200-1 | 70120 | 0 1 13 | 0.00 |
|--|--|--|--|---|--------------------------------------|--|------------------------------------|---|---|---|---|---|--|
| Principal Place of Business 43336 JONES RD BAY MINETTE, AL 36507 | | | | Mailing Address PO BOX 1604 BAY MINETTE, AL 36507 | | | | } 1 1 8 8 1 1 1 8 8 1 1 | | | 0455 | 1154 | 14 18 1. 14 1 81 4 |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 04132004 | Chg | .p | CR2E0 | 34 (10/03) | |
| City & State | | | | City & State | | | | 4. FEI Numb | | | | — | plied For t Applicable |
| Zip | Country | | | Zip Count | | | .5. Certificate of Status Desired | | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent Name | | | | | | | |
| BEAVER, SCOTT 65 STAR LAKE DR PENSACOLA, FL 32507 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | | | City | | 14-W-, | | | FL | Zip Cod | |
| | ions of regist | | | ourpose of changing it | | | | ed agent, or be | oth, in the S | itate of Floi | | amiliar with, | and accept |
| | | FEE IS \$150.00 4 Fee will be \$5 | | 9. Election Campa Trust Fund Con | aign Finar | | \$5. | 00 May Be | | | | | |
| 10. | | OFFICERS | AND DIREC | DIRECTORS 11. | | | | ADDITIONS | /CHANGE | S TO OFFI | CERS AND | DIRECTOR | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P VICK, GR 107 RABU BAY MINI | JN ROAD | | ☐ Delete | | | Vict 43 Ba | 2, Gra 336 J u Min | y H ones ette, | RD AL | 365 | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Delete | | | | | E E ET ADDRESS -ST-ZIP | | . | | | · · · · · · · · · · · · · · · · · · · | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | <u> </u> | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | 4- | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | - | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | | ☐ Change | Addition |
| 12. I hereby of indicated of the cor | certify that the on this reportion or the portion o | e information supplie rt or supplemental re he receiver or trustee | d with this fi port is true a empowere | ling does not qualify for and accurate and that d to execute this repor | or the exe my signa t as requi | mption stat ture shall h red by Cha | ed in Se ave the s apter 607 | ction 119.07(3 same legal effe ', Florida Statu | (i), Florida ct as if mades; and that | Statutes. I de under o at my name | further cert ath; that I a appears it | tify that the in am an officer a Block 10 o | nformation or director r Block 11 if |

GRAY M. VICK
OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

4-13-04