ACCOUNT NO. : 072100000032

REFERENCE

AUTHORIZATION

COST LIMIT :

ORDER DATE: January 28, 2002

ORDER TIME: 10:46 AM

ORDER NO. : 113577-015

CUSTOMER NO: 151463A

CUSTOMER: Jeff Siedsma, Paralegal

Budd Larner Gross Rosenbaum 150 John F. Kennedy Parkway

Short Hills, NJ 07078-0999

#### FOREIGN FILINGS

NAME: BHIC, INC.



200004898592--3

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jeanine Reynolds -- EXT# 1133

EXAMINER:

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	_	0	
IN COMPLIANO REGISTER A FO	CE WITH SECTION 607.1503, F OREIGN CORPORATION TO T	FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO RANSACT BUSINESS IN THE STATE OF FLORIDA	1
1. BHIC, Inc.		So. Co.	ED
(Name of corp- words or abbre	oration; must include the word "INC	as will clearly indicate that it is a corporation instead of a	Ö
2. Delaware			>
(State or countr	y under the law of which it is incorp	porated) (FEI number, if applicable)	
4. July 16, 1	1986 ste of incorporation)	5 Perpetual	
(Da	ate of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	7
6. Upon Quali	ification	the state of the s	
(Date first trans	noted business in Florida. If corpor (SEE SECTION	ation has not transacted business in Florida, insert "upon qualification.") NS 607.1501, 607.1502 and 817.155, F.S.)	
7. 13060 Mone	et Lane, Palm Beach Garde	ens, Florida 33410	
		al office address)	.a
13060 Mone	t Lane, Palm Beach Garde	ens, Florida 33410	
	11 lawful business (s) of corporation authorized in hom	ne state or country to be carried out in state of Florida)	_ ఉళ్నాయి
	•	red agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name:	Bernard Herman	ted agent. (1.0. Box of Main Drop Box 1001 acceptable)	,, <u>.</u>
Office Address:	13060 Monet Lane		· 4 _ ++ ·
	Palm Beach Gardens	Florida 33410	
	(City)	(Zip code)	-
Having been na designated in thi further agree to	is application, I hereby accept the comply with the provisions of a	accept service of process for the above stated corporation at the pa he appointment as registered agent and agree to act in this capaca Il statutes relative to the proper and complete performance of my digations of my position as registered agent.	itv. I
;	Bernard Herman	The same	
_		ed agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

A. DIRECTORS				
Chairman:	17 SEC 1			
Address:	三			
	255 8 T			
Vice Chairman:	E FI OP			
Address:	10p E 23			
Director: Bernard Herman				
Address: 13060 Monet Lane, Palm Beach Gardens, Florida 3341	0 .			
Director: Arthur Bach				
Address: 13060 Monet Lane, Palm Beach Gardens, Florida 3341	0			
B. OFFICERS				
President: Bernard Herman				
Address: 13060 Monet Lane, Palm Beach Gardens, Florida 3341	<u> </u>			
Vice President:				
Address:				
Secretary: Arthur Bach				
Address: 13060 Monet Lane, Palm Beach Gardens, Florida 3341	<u> </u>			
Treasurer: Arthur Bach				
Address: 13060 Monet Lane, Palm Beach Gardens, Florida 3341	0 .			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  13. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)				
(Signature of Chairman, Vice Chairman, or any officer listed	in number 12 of the application)			
14. Bernard Herman, President				

(Typed or printed name and capacity of person signing application)

# Delaware

### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BHIC, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF FEBRUARY, A.D. 2002.





AUTHENTICATION: 1601543

DATE: 02-07-02

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