| CT CONTACTION (S) NA                     | (Z00000                                       | 0716 <sub>8</sub>                       |
|--|---|---|
| Black Diamond Capital Corp               | oration                                       |   |
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|  |   | RE ISION                                |
|  | _ 1   |   |
| (X) Profit () Nonprofit                  | () Amendment                                  | () Merger                               |
| (X) Foreign                              | () Dissolution/Withdrawal<br>() Reinstatement | () Mark                                 |
| () Limited Partnership                   | () Annual Report                              | () Other                                |
| () LLC                                   | () Name Registration                          | () Change of RA                         |
| () — -                                   | () Fictitious Name                            | () UCC                                  |
| () Certified Copy                        | () Photocopies                                | () CUS                                  |
| () Call When Ready                       | () Call If Problem                            | () After 4:30                           |
| (x) Walk In                              | () Will Wait                                  | (x) Pick Up                             |
| () Mail Out                              |   | :                                       |
| Name                                     | 2/8/02  | Order#: 5097786                         |
| Availability                             | _, 3, 3_                                      |   |
| Document                                 |   | 200004896532:<br>-02/08/0201037008      |
| Examiner                                 |   | Ref#: *****70.00 *****70.00             |
| Updater                                  |   |   |
| Verifier                                 |   | ·- <u></u>                              |
| W.P. Verifier                            |   | Amount: \$                              |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  |            |
|---|------------|
| REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.  | -          |
| 1. Black Diamond Capital Corporation  |            |
| (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or   |            |
| words of aboleviations of like Hilbort in language as will clearly indicate that it is a comparation in the discount.   |            |
| natural person or partnership if not so contained in the name at present.)  |            |
|   |            |
| 2. Delaware 3. Applied For  |            |
| (State or country under the law of which it is incorporated) (FEI number, if applicable)  |            |
| 4. Tanana 20. 2022  |            |
| 4. <u>January 30, 2002</u> 5. <u>Perpetual</u>  |            |
| (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")   |            |
| 6. Upon Qualification   |            |
| (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)  |            |
|   |            |
| 7. 3505 Silverside Road, 206 Plaza Centre Building  |            |
| Wilmington, DE 19810  |            |
| (Current mailing address)   |            |
| ,   |            |
| 8. Holding Company  |            |
|   |            |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)   |            |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  |            |
|   |            |
| Name: CT Corporation System   | -          |
| Office Address 1900 South Plants and  |            |
| Office Address: 1200 South Pine Island Road   | <u>- x</u> |
| Plantation Florida 32224  |            |
| , Florida, <u>55524</u>   |            |
| (Zip code)  |            |
| 10. Registered agent's acceptance:  |            |
| C C C C C C C C C C C C C C C C C C C   |            |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I have by goesn't the application of the place designated in |            |
| with apparentally, I hereby accept the appointment as registered agent and agree to get in this agrapity. I find an accept the  |            |
| with the provisions of all satures relative to the proper and complete performance of my duties, and I am familiar with and account   |            |
| the obligations of my position as registered agent.   |            |

C. T. Corporation System

Author A. Willow System Desistant Secretary

(Registered agent's signature)

Kathryn A. Widdoes, Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

## A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

| Chairmar        | n: Robert Rothman   | *****       |                                       |  |  |
|-----------------|---|-------------|---------------------------------------|--|--|
| Address:        | 100 North Tampa Street, Suite 3675  | 484         | S. S.                                 | ~  |  |
|                 | Tampa, FL 33602   |             | 8                                     |  | <del></del> -                                |
| Vice Cha        | irman: None   | -           | 300                                   |  | <u>5</u>                                     |
| Address:        |   |             | - 120<br>- 120                        |  | <del></del>                                  |
|                 |   | T. (2)      | <u>````</u>                           | <del>,                                    </del> | <del></del>                                  |
| Director:       | Robert Dothmon  |             |                                       |  | <u> </u>                                     |
|                 | 100 North Tampa Street, Suite 3675  |             | -                                     |  | 1  |
|                 | Tampa, FL 33602   |             | <u> </u>                              |  | <del></del>                                  |
| Director:       | Kim P. Buchanan   |             |                                       | ,  |  |
| Address:        | 100 North Tampa Street, Suite 3675  |             |                                       |  | <u></u> = 1                                  |
|                 | Tampa, FL 33602   |             |                                       |  |  |
|                 | ICERS (Street address only - P.O. Box NOT acceptable)                                       | ···         | ·                                     |  |  |
| President:      | and Chief Executive Officer: Robert Rothman   |             | · · · · · · · · · · · · · · · · · · · |  | <u> </u>                                     |
| Address:        | 100 North Tampa Street, Suite 3675  | <u> </u>    | <u> </u>                              |  |  |
|                 | Tampa, FL 33602   |             |                                       | ¥  | <del></del>                                  |
| Vice Pres       | ident: Executive Vice President and Chief Operating Officer: Kim P. Buchanan                |             |                                       |  | <del></del>                                  |
|                 | 100 North Tampa Street, Suite 3675  |             |                                       |  |  |
|                 | Tampa, FL 33602   | -           |                                       | <del> ,                                   </del> | <del></del> ·                                |
| Secretary:      | and Vice President: Deanna Voss   |             | ,                                     |  |  |
|                 | 3505 Silverside Road, 206 Plaza Centre Building   |             |                                       |  | <u>*                                    </u> |
|                 | Wilmington, DE 19810  |             |                                       |  |  |
| Treasurer:      | and Vice President: John R. Garthwaite  |             | · · · · · · · · · · · · · · · · · · · | -  | <u> </u>                                     |
| Address:        | 100 North Tampa Street, Suite 3675  | 7 2         |                                       |  |  |
|                 | Tampa, FL 33602   | et ta       |                                       |  |  |
| <b>NOTE:</b> 13 | If necessary, you may attach an addendum to the application listing additional officers and | l/or direct | ors.                                  |  |  |
|                 | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the            | applicatio  | n)                                    |  |  |
| 14. Dean        | na Voss, Vice President and Secretary   | . To go day |                                       |  |  |
|                 | (Typed or printed name and capacity of person signing application)                          | on)         |                                       |  |  |

## Delaware

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BLACK DIAMOND CAPITAL CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF FEBRUARY, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



Harriet Smith Windsor, Secretary of State

3486496 8300

**AUTHENTICATION: 1592136** 

020068330 DATE: 02-01-02