# F020000611

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#### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations		
SUBJECT: ADVANTAGE PROMOTIONS INC.		
(Name of corporation - must include suffix)		
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.		
Please return all correspondence concerning this matter to the following:		
KAren FIDLER		
ADVANTAGE Promotions Inc	-	
(Firm/Company)	·	
76 Taylor Rd	·	
Hopkinton, NH 03229	r- <u>-</u>	
Hopkinton, NH 03229 (City/State and Zip code)	gette in	
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For further information concerning this matter, please call:  4000485072= -01/31/0201052- ******78.75 *****	<b>!4</b> -005 ∗78.75	
Variation Till		
(Name of Person) at (603) 227-9449  (Area Code & Daytime Telephone Number)		
(Name of Person) (Area Code & Daytime Telephone Number)		
STREET ADDRESS: Registration Section Division of Corporations Division of Corporations Division of Corporations A09 E. Gaines St.  MAILING ADDRESS: Registration Section Division of Corporations		
1.0. Dox 0.527		
Enclosed is a check for the following amount:	. 4.	
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy	unth	
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) Hampshire (State or country under the law of which it is incorporated) (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

# 12. Names and business addresses of officers and/or directors:

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dress:	
ce Chairman:	
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dress:	<u>-</u>
V	<u> </u>
ector:	<u> </u>
dress:	
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OFFICERS	02 SE TAL
sident: Sue A Davis	그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
1 71 To 100 P1	
Hopkinton NH 03229	44 × 1
e President: H. Joel DAVIS	
dress: 74 Taybe Rd	
The rest of the control of the contr	DA 46
Hopkinton, nH 03229	
retary:	
ress:	
asurer:	
iress:	
TE. If necessary, you may attach an addendum to the application listing additiona	I officers and/or directors.
Old ( A Yellia)	
(Signature of Chairman, Vice Chairman, or any officer listed in number	er 12 of the application)
Sue A. Davis, President	•
(Typed or printed name and capacity of person signing applica	ation)

# State of New Hampshire Department of State

### CERTIFICATE OF EXISTENCE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify ADVANTAGE PROMOTIONS, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on September 1, 1994. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.

> In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire this 24th day of January, A.D. 2002

> > William M. Gardner Secretary of State

