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() Nonprofit		1/SIE 22
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() Limited Partnership	() Annual Report	() Other & - 11
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	() Fictitious Name	() UCC
() Certified Copy	() Photocopies	() CUS
() Call When Ready	() Call If Problem	() After 4:30
(x) Walk In	() Will Wait	(x) Pick Up
() Mail Out		
Name	1/31/02	Order#: 5064347
Availability	1/31/02	0000048509103
Document		-01/31/0201059017
Examiner		Ref#: *****70.00 ******70.00
Updater	- 4	
Verifier	-	
W.P. Verifier		Amount: \$
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660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRASSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMETED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	John Deere Landscapes, Inc.		F. P.
1.	(Name of corporation; must include the word "INCORPOR words or abbreviations of like import in language as will cle natural person or partnership if not so contained in the name	earl	y indicate that it is a corporation instead of a
2.	Delaware		36-4485550
	(State or country under the law of which it is incorporated))	(FEI number, if applicable)
4.	05/11/2001	5.	Perpetual
	(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
6.	Upon Qualification		
	(Date first transacted business in Florida. If corporation has (SEE SECTIONS 607.1		transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.)
7.	5610 McGinnis Ferry Road, Alpharetta, GA 30005		
	(Principal office	ađd	ress)
	One John Deere Place Moline, IL 61265		-
	(Current mailing	add	ress)
8.	Wholesale distribution of irrigation and nursery products.		
	(Purpose(s) of corporation authorized in home state o	rcc	ountry to be carried out in state of Florida)
9.	Name and street address of Florida registered ager	nt:	(P.O. Box or Mail Drop Box NOT acceptable)
	Name: CT Corporation System		
tO	fice Address: 1200 South Pine Island Road		
	Plantation		, Florida 33324
	(City)		(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Christine M. Eastwine
Assistant Secretary

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: SEE ATTACHMENT	
Address:	
	1502
Vice Chairman:	ES JETT
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Address:	Fig. 2 0
	2007 19
Director:	
Address:	
Director:	· · · · · · · · · · · · · · · · · · ·
Address:	
B. OFFICERS	
President: SEE ATTACHMENT	
Address:	
Address.	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional office	
13. Muchel a. Harring	
(Signature of Chairman, Vice Grairman, or any officer listed in number 12 o	of the application)
14. Michael A. Harring, Secretary	
(Typed or printed name and capacity of person signing application)	

JOHN DEERE LANDSCAPES, INC. OFFICERS AND DIRECTORS

<u>Directors</u>	Address	
David P. Werning	5610 McGinnis Ferry Road	
<u> </u>	Alpharetta, GA 30005	
John J. Jenkins	2000 John Deere Run	
	Cary, NC 27513	
Michael J. McGrady	701 Palomar Airport Road, Suite 300	
·	Carlsbad, CA 92009	

<u>Officers</u>	<u>Position</u>	<u>Address</u>
David P. Werning	President	5610 McGinnis Ferry Road
		Alpharetta, GA 30005
John J. Jenkins	Vice President	2000 John Deere Run
		Cary, NC 27513
Michael J. McGrady	Vice President	701 Palomar Airport Road,
		Suite 300
		Carlsbad, CA 92009
Michael A. Harring	Secretary	One John Deere Place
		Moline, IL 61265
James J. Jabanoski	Treasurer	One John Deere Place
		Moline, IL 61265
John T. Guthrie	Assistant Treasurer	5610 McGinnis Ferry Road
		Alpharetta, GA 30005
Thomas K. Jarrett	Assistant Secretary	One John Deere Place
		Moline, IL 61265
o:\work\maryj\]dl\jdl qualifications	\o&d list.doc	

Delaware

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I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "JOHN DEERE LANDSCAPES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EFEHTH DAY OF JANUARY, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE HAVE NOT BEEN ASSESSED TO DATE.



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Harriet Smith Windsor, Secretary of State

- AUTHENTICATION: 1582029

020055306 DATE: 01-28-02