

F02000000466

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: ASAP General Contracting, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

400004789724--4
-01/11/02--01057--003
*****87.50 *****87.50

Aaron M. Wilburn W62-1154
(Name of Person)
dba/ Color New
(Firm/Company)
235 W. Brandon Br. #117
(Address)
Brandon, FL 33514
(City/State and Zip code)

For further information concerning this matter, please call:

Anna L. Wilburn at (813) 181-8799
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

FILED
02 JAN 29 PM 10:34
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

mtw
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Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

Please note \$50.00
has already been sent
in.



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

January 15, 2002

AARON M. WILBURN
235 W. BRANDON BLVD., #117
BRANDON, FL 33511

SUBJECT: ASAP GENERAL CONTRACTING, INC.
Ref. Number: W02000001154

We have received your document for ASAP GENERAL CONTRACTING, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays
Document Specialist

Letter Number: 402A00001989

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TALLAHASSEE, FLORIDA

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ASAP General Contracting, Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. State of Washington 3. 91-1584514
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. Dec. 24, 1992 5. perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. November 15, 2001
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 235 W. Brandon Bv. #117, Brandon, FL 33511
(Principal office address)
Same
(Current mailing address)
8. dba/ Color new (A ~~auto~~ leather restoration bus.)
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Aaron Wilburn
Office Address: 6601 Pemberton Sage Ct.
Seffner, Florida 33584
(City) (Zip code)



10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

[Signature]
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Aaron M. Wilburn

Address: 1601 Pemberton Sage Ct.

Jeffner, FL 33584

Vice President: Anna L. Wilburn

Address: 1601 Pemberton Sage Ct.

Jeffner, FL 33584

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Anna L. Wilburn

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Anna L. Wilburn Vice President

(Typed or printed name and capacity of person signing application)

813)681-8799

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE of WASHINGTON



SECRETARY of STATE

I, SAM REED, Secretary of State of the State of Washington and custodian of its seal,

hereby issue this

CERTIFICATE OF EXISTENCE/AUTHORIZATION

OF

ASAP GENERAL CONTRACTING INC.

I FURTHER CERTIFY that the records on file in this office show that the above named profit corporation was formed under the laws of the State of Washington and was issued a Certificate of Incorporation in Washington on December 24, 1992.

I FURTHER CERTIFY that as of the date of this certificate, no Articles of Dissolution have been filed, and that the corporation is duly authorized to transact business in the corporate form in the State of Washington.

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JAN 29 PM 10:34
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Date: December 13, 2001

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Sam Reed

DAN
Sam Reed, Secretary of State