F0200000411

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	-
SUBJECT: Johnson Consulting, Inc	
(Name of corporation - must include suffix)	
—1:	747183849 2/11/01-0104403
The enclosed "Application by Foreign Corporation for Authorization to Transact Busine "Certificate of Existence", and check are submitted to register the above referenced fore to transact business in Florida.	*****70.00 *****70.00 ess in Florida", ign corporation WOL ~ 28494
Please return all correspondence concerning this matter to the following:	33, 11
Dale Johnson	
(Name of Person) ON SOLLING INC (Firm/Company)	
21 Parliament Lane (Address)	
Woburn, MA 01801-5323	
(City/State and Zip code)	
For further information concerning this matter, please call: 1	X201 ber)
Certificate of Status Certified Copy Cer	FILED SECKETARY OF STATE SECKETARY OF STATE For Status & tifficate of Status & tifficate Copy
	1/25



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

December 13, 2001

DALE JOHNSON 21 PARLIAMENT LANE WOBURN, MA 01801-5323

SUBJECT: JOHNSON CONSULTING, INC.

Ref. Number: W01000028494

We have received your document for JOHNSON CONSULTING, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with a notarized affidavit stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

Adding "of Florida" or "Florida" to the end of a name is not acceptable

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays Document Specialist

Letter Number: 701A00065544

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

-	I, the undersigned Dale Johnson, do hereby certify (Name)	ुक्स 	on Sawa a sw a n Ta
, 	that this Resolution of the Board of Directors of		Maria de la
. 17	Johnson Consulting, IDC (Corporate Name)	-	, <u>, , , , , , , , , , , , , , , , , , </u>
	a corporation duly organized and existing under the laws of the State of Massachusetts.		·
	was duly adopted on August 3, 1995		=
	Be it resolved, that Johnson Consulting Inc. (Corporate Name)		,a
	organized and existing in the State of Massachasotts, hereby adopts the name	<u> </u>	
	Johnson Consotting of Massachusetts Inc for use in Florida &	ED	
=	Dated: 1-11-02		
_	Signature of either Chairman, Vice Chairman of any officer	s • • • • • • • • • • • • • • • • • • •	-
-11	Type or print name		<u> </u>

Make checks payable to Florida Department of State and mail to:

Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

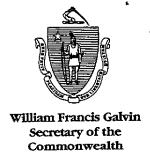
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. Johnson Consulting Inc
(Name of corporation; must include the word "INCORPORATED", (COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Massach usetts (State or country under the law of which it is incorporated) 3. 04-3282590 (FEI number, if applicable)
4. Date of incorporation) 5. Der petral (Duration: Year corp. will cease to exist or "perpetual")
6. Oate first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 21 Parliament Lane Woburn MA 01801 (Principal office address)
21 Parlament Lane Wohun MA 01801 (Current mailing address)
8. Softwage Sales installation, messaging consulting (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Leslie S Ogonowski AFF & T
Office Address: 11247 San Jose Blud#1722 Jackson ville, Florida 32223
(City) (Zip code) $\begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \\ \\ \end{array} \end{array} \end{array} \begin{array}{c} \begin{array}{c} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \end{array} \begin{array}{c} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \end{array} \begin{array}{c} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c$
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
Luchie S Conowski (Registered agent's signature)
(wedimeter agent 2 adumnic)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
	· · ·
Director:	♥***/*********************************
Address:	
B. OFFICERS	
President: Date Johnson	
:	SECRE
Address: 21 Parlianent lane	프의 중 기
WOBULL WA 01801	
Vice President: Dala Johnson	- KE NO
Address: 21 Parliament lane	
WOODER, MA 01801	DR 34
Secretary: Dale Johnson	
Address: 21 Dar l'ament lane, Wobern MA	01801
Note latera	
Treasurer: David Johnson MA	O18D1
Address: 21 Parliament lane, Woburn, MA	U UV:
NOTE: If necessary, you may attach an addendum to the application listing additional of	ficers and/or directors.
13 (Signature of Chairman, Vice Chairman, or any officer listed in number 1	2 of the application)
14 Dale Johnson President	
(Typed or printed name and capacity of person signing application	on)



The Commonwealth of Massachusetts

Secretary of the Commonwealth State House, Boston, Massachusetts 02133

January 9, 2002

TO WHOM IT MAY CONCERN:

I hereby certify that

JOHNSON CONSULTING, INC.

appears by the records of this office to have been incorporated under the General Laws of this Commonwealth on August 3, 1995.

I also certify that so far as appears of record here, said corporation still has legal existence.

In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth
on the date first above written.

William Travin Galicin

Secretary of the Commonwealth

O2 JAN 25 PN 9:
SECRETARY OF STATE