

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Sep 05, 2003 8:00 am**  
**Secretary of State**

09-05-2003 90109 012 \*\*\*150.00

0001666 AV

**DOCUMENT # F02000000382**

**1. Entity Name**  
**RALPH MANTIA, INC.**



**Principal Place of Business**  
**4739 RIVERGLEN BLVD.**  
**DAYTONA BEACH FL 32127**

**Mailing Address**  
**4739 RIVERGLEN BLVD.**  
**DAYTONA BEACH FL 32127**



**2. Principal Place of Business**

**6520 Centerville Business Pkwy**  
Suite, Apt. #, etc.

**3. Mailing Address**

**6520 Centerville Business Pkwy**  
Suite, Apt. #, etc.

☒ **CHECK HERE IF MAKING CHANGES**

**City & State**

**Centerville OH**

**City & State**

**Centerville OH**

**4. FEI Number 31-1346451**

**Applied For**  
**Not Applicable**

**Zip**

**45459**

**Country**

**USA**

**Zip**

**45459**

**Country**

**USA**

**5. Certificate of Status Desired**

☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**MANTIA, RALPH**  
**4739 RIVERGLEN BLVD**  
**DAYTONA BEACH FL 32127**

**7. Name and Address of New Registered Agent**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**FILE NOW!!! FEE IS \$550.00**  
**After September 10, 2003 Fee will be \$750.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing**  
**Trust Fund Contribution.**

☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

**TITLE** **PT** ☐ **Delete**  
**NAME** **MANTIA, RALPH M**  
**STREET ADDRESS** **4739 RIVERGLEN BLVD**  
**CITY-ST-ZIP** **DAYTONA BEACH FL**

**TITLE** **S** ☐ **Delete**  
**NAME** **MANTIA, NANCY A**  
**STREET ADDRESS** **4739 RIVERGLEN BLVD**  
**CITY-ST-ZIP** **DAYTONA BEACH FL**

**TITLE** **V** ☐ **Delete**  
**NAME** **MANTIA, ANTHONY J**  
**STREET ADDRESS** **735 GREEN LEAF VILLAGE DR.**  
**CITY-ST-ZIP** **SPRINGBORO OH**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☒ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS** **145 N Glen Oak Dr**  
**CITY-ST-ZIP** **Springboro, OH 45066**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**8-21-03**

**Date**

**937-433-5510**

**Daytime Phone #**

CR2E034 (4/03)

Attachment

80144289  
FO2000000382

dayton  
cincinnati  
columbus  
cleveland  
chicago

937.433.5510 f 937.433.5006 www.zedesign.com  
6520 Centerville Business Parkway Centerville, OH 45459

August 29, 2003

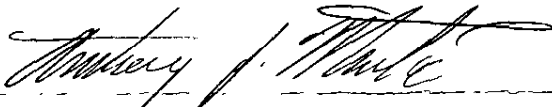
Division of Corporations  
Uniform Business Report Filings  
P.O. Box 1500  
Tallahassee, FL 32302-1500

Re: Document #FO2000000382

To Whom It May Concern:

This letter is to inform you that we have received no prior notice before our company received the attached document, please waive the additional fee. We are enclosing the original \$150.00 filing fee.

Sincerely,



Anthony Mantia  
Vice President



Z E D E S I G N