F0200000382

TRANSMITTAL LETTER

TO: Registration Se Division of Co			
SUBJECT:	Ralph Man (Name of corpora	tia, Inc.	
	(Name of corpora	ation - must include suffix)	
Dear Sir or Madam:			
	ce", and check are submitted	for Authorization to Transact B to register the above referenced	
Please return all corres	pondence concerning this ma	tter to the following:	
R007	(Name	c of Person) Company) Geloc. Eddress) Eddress) Eddress and Zip code)	10047922 074
392	Regency Rid	Company) Ge Or.	10047852074 -01/22/0201061009 *****70.00 *****70.00
Dayt	on. DH 454;	59 te and Zip code)	
	concerning this matter, pleas		
Patti Fre	odse at (93	7) 434-8384 ea Code & Daytime Telephone	
(Name of Person	on) (Are	ea Code & Daytime Telephone	Number AND SECRET JAN
STREET ADDRESS: Registration Section Division of Corporation 409 E. Gaines St. Tallahassee, FL 32399		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	V 22 PH 8: 22 ARY OF STATE ASSEE, FLORIDA
Enclosed is a check for	the following amount:		inte
Ø \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & □ Certified Copy	\$87.50 Filing Fee, Certificate of Status & 1/24 Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) OH 10
(State or country under the law of which it is incorporated)
(FEI number, if applicable) 1/1/93
(Date of incorporation) (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 4739 Riverglen Blvd., Daytona Beach, FL 32127
(Current mailing address) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acc Name: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	<u>, ça e f</u>
Address:	- <u> </u>
Vice Chairman:	
Address:	
Dispateur	
Director:	
Address:	
	T., T. T. F. G
Director:	<u> </u>
Address:	
	
B. OFFICERS	
President: Ralph M. Mantia	02 SECI
Address: 4739 Riverglen Blvd	
Daytona Beach, FL 32127	22 22 22
Vice President: Anthony J. Mantia	PS P D
Address: _ 735 Breen leaf Village Dr.	RATE 2
Springboro, DH 45066	- 10
Secretary: Nancy A. Mantia	
Address: 4739 Riverglen Blud, Daytona Beach, FL	
Treasurer: Ralph M. Mantia	0 307 30 7
Address: 4739 Riverglen Blvd., Daytona Beach FL	32127
NOTE: If necessary, you may attach an addendum to the application listing additional officers a	nd/or directors.
13. The fory of Man	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	application)
14(Typed or printed name and capacity of person signing application)	
(-) F F and outputty of person signing application)	

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show RALPH MANTIA, INC., an Ohio Corporation, Charter No. 815123, having its principal location in Dayton, County of Montgomery, was incorporated on March 23rd, 1992 and is currently in GOOD STANDING upon the records of this office.

WITNESS my hand and official seal

at Columbus, Ohio on

December 31, 2001

J. Kenneth Blackwell Secretary of State

