F-UdC	OOOO	0361
т 1	RANSMITTAL LETTER	
TO: Registration Section Division of Corporations		
SUBJECT: AdvanTech Soluti		
(1	Name of corporation - must include suffi	(x)
Dear Sir or Madam:		
The enclosed "Application by Foreig "Certificate of Existence", and check to transact business in Florida.	n Corporation for Authorization to Tran are submitted to register the above refer	sact Business in Florida", renced foreign corporation
Please return all correspondence con	cerning this matter to the following:	
Beverly Evans	· _	
	(Name of Person)	
AdvanTech Solutions		
	(Firm/Company)	
1410 N. Westshore Blvd., Su	ite 600	TALL
	(Address)	
Tampa, FL 33607		
	(City/State and Zip code)	
For further information concerning th	is matter, please call:	
		Su 8
Beverly Evans	at (813) 207-8536	
(Name of Person)	(Area Code & Daytime Telepl	
	U	000047850003
STREET ADDRESS:	MATTING ADDDD	*****70.00 *****78.00
Registration Section	MAILING ADDRES Registration Section	58:
Division of Corporations 409 E. Gaines St.	Division of Corporati	ons
Tallahassee, FL 32399	P.O. Box 6327 Tallahassee, FL 3231	4
Enclosed is a check for the following a		
	4110411(:	
S \$70.00 Filing Fee □ \$78.75 Fi Certifica	ling Fee &Image: \$78.75 Filing Fee &te of StatusCertified Copy	\$87.50 Filing Fee, Certificate of Status &

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

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IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. AdvanTech Solutions VI, Inc.

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Name of comparations must include the second and the second and the second seco	_
(Name of corporation; must include the word "INCORPORATED" "COMPANY" "COPPORATION"	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or	
Words or appreviations of like import in language as will show by the start of the	
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a	
notivel norsen en neste still if a set of a	
natural person or partnership if not so contained in the name at present.)	
i more be contained in the name at present.)	

2. Morth Car	olina	56-1578669			
(State or count	ry under the law of which it is incorporated)	(FEI number, if applicable)			
4. <u>09/01/198</u>	75	Perpetual		_	
(Da	ate of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	<u>.</u>		
6. <u>Upon Qual</u>					
(Date first trans	sacted business in Florida. If corporation has not (SEE SECTIONS 607.1501,	transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.)		1	· · · ·
7. <u>1410 N. We</u>	estshore Blvd., Suite 600, Tampa,	FL 33607			
	(Principal office addr	ress)	•	•	• • •
1410 N. We	estshore Blvd., Suite 600, Tampa,	FL 33607			
Human resc	(Current mailing addr purces and payroll_services	ess)			i îr
8			•		
(Purpose	e(s) of corporation authorized in home state or cou	intry to be carried out in state of Florida)			
9. Name and <u>st</u>	reet address of Florida registered agent: ((P.O. Box or Mail Drop Box <u>NOT</u> acceptable)	П		
Name:	Brian Nugent		<u> </u>		
Office Address:	1410 N. Westshore Blvd., Suite 6		П О	:	π.
	Tampa	, Florida 33607 O			
	(City)	$(Zip code) \qquad \qquad$			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Brian Nugent Ulan (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

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Address	ned officers/										
Address:		<u></u>	<u></u>	<u>.</u>	•					<u> </u>	*: —·
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Vice Chairman:	<u>,</u>	<u>.</u>			£ •	3			 		• •
Address:											
Director:											
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	may attach an ad	dendum t	to the appl	lication li	isting add	itional office	AHAS	lirectors			

AdvanTech Solutions VI, Inc. Officers and Directors Listing

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AdvanTech Solutions VI, Inc.

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Name	Address	<u> <u>Title</u></u>
David D. Volpi	1410 N. Westshore Blvd., Suite 600 Tampa, Florida 33607	President & Director
Troy Fowler	1410 N. Westshore Blvd., Suite 600 Tampa, Florida 33607	Vice President & Director
James K. Murray, III	1410 N. Westshore Blvd., Suite 600 Tampa, Florida 33607	Secretary, Treasurer & Director

02 OKETARY OF STATE LAHASSEE, FLORIDA JAN 18 FH 8: 08 FILED



NORTH CAROLINA Department of The Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

ADVANTECH SOLUTIONS VI, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 31st day of August, 1987, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 **has been** delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

FILED 02 JAN 18 PH 8:08 SECRETARY OF STATE FALLAHASSEE, FLARIDA



Certification Number: 5860971-1 Page: 1 of 1 Ref.# 4732839-SW Verify this certificate online at www.secretary.state.nc.us/Verification. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 9th day of January, 2002.

Elaine I. Marshall

Secretary of State