

FILED
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Secretary of State

03-21-2006 90043 049 ***150.00

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

50003974

DOCUMENT # F02000000298 1. Entity Name JACQUES WHITFORD COMPANY, INC.					
Principal Place of Business 27 CONGRESS STREET PORTSMOUTH, NH 03801			Mailing Address P.O. BOX 4696 PORTSMOUTH, NH 03802-4696		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country	4. FEI Number 01-0384101 <div style="float: right; border: 1px solid black; padding: 2px;"> Applied For <input type="checkbox"/> Not Applicable </div>	
5. Certificate of Status Desired <input type="checkbox"/>				\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent SHIRER, JASON 14905 ARBOR SPRING ROAD, APT 108 TAMPA, FL 33624			7. Name and Address of New Registered Agent Name C T Corporation System Street Address (P.O. Box Number is Not Acceptable) 1200 South Pine Island Road City Plantation State FL Zip Code 33324		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Kristen Betzger <div style="display: flex; justify-content: space-between;"> Vice President 3/16/06 </div>					
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>		\$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS			11. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS (If 1)		
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	PD GENEGA, STANLEY 3 GREEN STREET MILTON, MA 02186 <div style="text-align: right;"><input checked="" type="checkbox"/> Delete</div>		TITLE NAME STREET ADDRESS CITY-STATE-ZIP	PD Robert P. Youden 33 Dempster Crescent Mineville, NS B2Z1J6 <div style="text-align: right;"><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition</div>	
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	TS BETHUNE, TODD 5830 GORSEBROOK AVENUE HALIFAX, NOVA SCOTIA B3H 1G2, <div style="text-align: right;"><input type="checkbox"/> Delete</div>		TITLE NAME STREET ADDRESS CITY-STATE-ZIP	V Craig R. Gendron 59 Dumbarton Oaks Stratham, NH 03885 <div style="text-align: right;"><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition</div>	
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	AS LAURENCE, RONALD B 124 GREAT BAY ROAD GREENLAND, NH 03840 <div style="text-align: right;"><input type="checkbox"/> Delete</div>		TITLE NAME STREET ADDRESS CITY-STATE-ZIP	<div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>	
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	AS JACQUES, VINCENF 36 COBBLE HILL LINCOLN, RI 02865 <div style="text-align: right;"><input checked="" type="checkbox"/> Delete</div>		TITLE NAME STREET ADDRESS CITY-STATE-ZIP	AS Vincent Jacques 36 Cobble Hill Road Lincoln, RI 02865 <div style="text-align: right;"><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition</div>	
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	AS KIMM, PERLIN 450 S. GRAVERS ROAD SUITE 1055 PLYMOUTH MEETING, PA 19462 <div style="text-align: right;"><input type="checkbox"/> Delete</div>		TITLE NAME STREET ADDRESS CITY-STATE-ZIP	<div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>	
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	AS DEL MASTRO, GREG 70 SNAKE DEN RD. RINGWOOD, NJ 07456 <div style="text-align: right;"><input type="checkbox"/> Delete</div>		TITLE NAME STREET ADDRESS CITY-STATE-ZIP	<div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>	
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: Craig R. Gendron, Vice President 3/13/06 603-431-4899 <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>					



CLEVELAND, WATERS AND BASS, P.A.
ATTORNEYS AT LAW

ATTACHMENT

50003974
#F02000000298

MONICA E. MARCOTTE, PARALEGAL
(603) 224-7761 EXT. 254

TWO CAPITAL PLAZA, P.O. BOX 1137
CONCORD, NEW HAMPSHIRE 03302-1137

March 17, 2006

Department of State
Division of Corporations
P.O. Box 1500
Tallahassee, FL 32302-1500

Re: Jacques Whitford Company, Inc.

Dear Sir/Madam:

Enclosed for filing is the 2006 For Profit Corporation Annual Report form for Jacques Whitford Company, Inc. I have also enclosed a check in the amount of \$150.00 to cover the cost.

Please call if you have any questions or concerns.

Thank you.

Very truly yours,

CLEVELAND, WATERS AND BASS, P.A.

By: Monica E. Marcotte
Monica E. Marcotte
Paralegal

Encl.