

FD2000000212

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: SHK CORPORATION
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

MARTIN BRODSKY
(Name of Person)

ATAK MANAGEMENT, LLC
(Firm/Company)

1055 W. 7th STREET SUITE 2500
(Address)

LOS ANGELES, CA 90017
(City/State and Zip code)

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-01/10/02--01011--003
*****70.00 *****70.00

For further information concerning this matter, please call:

MARTIN BRODSKY at (213) 891-9195
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

FILED
02 JAN -9 PM 4:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

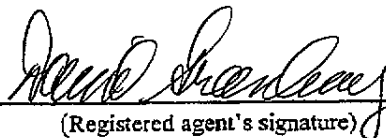
Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SHK CORPORATION
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEW YORK 3. 95-4704984
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 9/9/98 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. CENTURY VILLAGE 117 WESTBURY "E" DEERFIELD BEACH, FL 33442-4476
(Principal office address)
P.O. Box 4476 DEERFIELD BEACH, FL 33442-4476
(Current mailing address)
8. SALES OF WIRE ROD
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: DAVID GREENBERG
Office Address: P.O. Box 4476
DEERFIELD BEACH, FL, Florida 33442
(City) (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
02 JAN - 9 PM 4:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: SHIG KATAYAMA

Address: 1055 W. 7th STREET SUITE 2500
Los Angeles, CA 90017

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: SHIG KATAYAMA

Address: 1055 W. 7th STREET SUITE 2500
Los Angeles, CA 90017

Vice President: RUSSELL KASPER

Address: 1055 W. 7th STREET SUITE 2500
Los Angeles, CA 90017

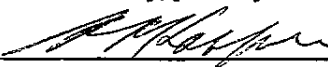
Secretary: HERBERT WOLFE

Address: 9640 Wilshire BL FIFTH FLOOR BEVERLY HILLS, CA 90212

Treasurer: RUSSELL KASPER

Address: 1055 W. 7th STREET SUITE 2500 Los Angeles, CA 90017

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. RUSSELL KASPER, VICE PRESIDENT ; TREASURER
(Typed or printed name and capacity of person signing application)

**State of New York } ss:
Department of State**

I hereby certify, that the Certificate of Incorporation of SHK CORPORATION was filed on 09/08/1998, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Biennial Statement is past due.

*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 14th day of December
two thousand and one.*



Special Deputy Secretary of State

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