F020000000209

TRANSMITTAL LETTER

TO: Registration Section Division of Corporation			. 1.	
-			1/9	
SUBJECT:	iWEALTH, INC	CORPORATED ation - must include suffix	, , , , , , , , , , , , , , , , , , , 	
	(Ivaine of corpor	ation - must menude sumx)	
Dear Sir or Madam:				Mily
The enclosed "Application	n by Foreign Corporation	for Authorization to Transa	act Business in Fl	lorida",
"Certificate of Existence" to transact business in Flo	, and check are submitted	to register the above refere	enced foreign corp	poration
to transact business in Fig	nga.			72 B
Please return all correspon	ndence concerning this ma	tter to the following:		56 5
		•		
K. Michael	Swann, Esquire	e of Person)		-SEE
	(17ame	of reison)		
Snyderburn,	Rishoi & Swann			<u> </u>
	(Firm/	Company)		REA 3
280 West Ca	anton Avenue, Si	11ta 240		DE O
		ddress)		
	,	_		
Winter Parl	k, Florida 32789			
	(City/Sta	te and Zip code)		
For further information co	ncerning this matter, pleas	se call:	000047 -01/09/0 *****78)501033015"
K. Michael Swar	n, Esq. at (40)	7) 647-2005		
(Name of Person)		a Code & Daytime Teleph	ione Number)	
		•	,	
STREET ADDRESS:		MAILING ADDRES	SS:	
Registration Section		-		
Division of Corporations		Division of Corporation	ons	
409 E. Gaines St. Tallahassee, FL 32399		P.O. Box 6327 Tallahassee, FL 3231	4	
Enclosed is a check for the	following amount:			
☐ \$70.00 Filing Fee 🐧	\$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	S87.50 Filin	of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I,	. <u>iWealth, Incorporate</u>	<u>eđ</u>			
	(Name of corporation; must include the word "IN words or abbreviations of like import in language	CORPORATE as will clearly	ED", "COMPANY", "CORPORATION" or r indicate that it is a corporation instead of a		
	natural person or partnership if not so contained i	n the name at p	present.)		
2.	State of Nevada	3.	88-0489496		
	(State or country under the law of which it is income	rporated)	(FEI number, if applicable)		
4.	. March 7, 2001	5.	Perpetual		
••	(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")		
б.	. Upon qualification.	-			
	Date first transacted business in Florida. If corpo	ration has not	transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.)		
	•				
7.			Ol, Fort Myers, Florida 33919		
	(Princi	ipal office addi	ress)		
			Ol, Fort Myers, Florida 33919	٠.	
	V = ·	nt mailing add	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	₹	
		_	1 software and other products wintry to be carried out in state of Florida)		
8.	Develop and market educ	cationa mestate or co	software and other products.	Ţ	_
			£13		
9.	. Name and <u>street address</u> of Florida regist	ered agent:	(P.O. Box or Mail Drop Box NOT acceptable)	<u> </u>	C
	Name: Joshua Shafran		- ORID	<u>։</u> 30	
	 "			30	
0	Office Address: 8290 College Pa	<u>rkway,</u>	Suite 101		
	Fort Myers		, Florida <u>33919</u>		
	(City)		(Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered gent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIREC	TORS
Chairman: _	Kent Riedesel
Address:	8280 College Parkway, Suite 103
_	Fort Myers, Florida 33919
Vice Chairm	an: Joshua Shafran
Address:	8290 College Parkway, Suite 101
	Fort Myers, Florida 33919
	Shawn Casey
Address:	4826 Cheval Boulevard
	Lutz, Florida 33558
	Christopher Armstrong
Address:	4021 South 3600 West
_	West Valley City, Utah 84119
B. OFFICI	ers
resident:	Joshua Shafran
	8290 College Parkway, Suite 101
	Fort Myers, Florida 33919
	nt Stephen Mathew Morrow
	10 Sedona Drive
	Foothill Ranch, California 92610
	Steve Minasi
	7301 Mark Drive, Falls Church, Virginia 22042
	Steve Minasi
ddress:	7301 Mark Drive, Falls Church, Virginia 22042
OTE: If n	ecessary, you may attach an addendum to the application listing additional officers and/or directors. See attac
3. <u> </u>	Joshua Shafran, President
/ \	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
4	Joshua Sha <u>fran,</u> President

12. <u>Continuation</u> - Names and business addresses of officers and directors.

A. DIRECTORS

Director:

Steve Minasi

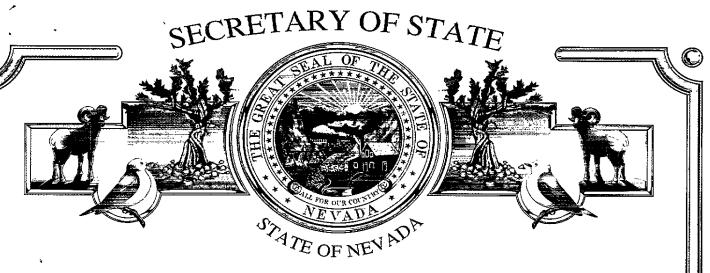
7301 Marc Drive

Falls Church, Virginia 22042

Stephen Mathew Morrow

10 Sedona Drive

Foothill Ranch, California 92610



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, IWEALTH, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since March 7, 2001, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on December 19, 2001. **DEAN HELLER**

Secretary of State

ation Clerk