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TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Business Ventures & Solutions Inc.
(Name of corporation - must include suffix)
(Business Ventures & Solutions Inc)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

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*****78.75 *****78.75

Please return all correspondence concerning this matter to the following:

Anthony Tharpe
(Name of Person)
Business Ventures & Solutions Inc.
(Firm/Company)
6726 - 3rd St Jupiter
(Address)
Jupiter Florida 33458
(City/State and Zip code)

For further information concerning this matter, please call:

Anthony Tharpe at (561) 741-7566
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

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TALLAHASSEE, FLORIDA

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Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Business Ventures + solutions Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. New York 3. 11-3634616
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 07/20/2001 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. upon qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and §17.155, F.S.)

7. upon qualification? 6726-3rd st Jupiter FL 33458
(Principal office address)

6726-3rd st Jupiter Florida 33458
(Current mailing address)

8. Realstate Consultants + Managers
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: Anthony Tharpe

Office Address: 6726-3rd st Jupiter

Jupiter, Florida 33458
(City) (Zip code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Anthony Tharpe
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Anthony Tharpe
Address: 6726-3rd st Jupiter Florida 33458

Vice Chairman: Jacqueline Buchanan
Address: 113-04-203 st St Albans Ny 11412

Director: Robert Jones
Address: 6115 Denton Dr
Suite 124 Dallas Texas 75235

Director: Michael Paul
Address: 2015 Dorchester Rd Apt #10
Brooklyn Ny 11226

B. OFFICERS

President: Anthony Tharpe
Address: 6726-3rd st Jupiter Florida 33458

Vice President: Jacqueline Buchanan
Address: 113-04-203 st St Albans Ny 11412

Secretary: Shaifa Tharpe
Address: 6726-3rd st Jupiter Fl. 33458

Treasurer: Rashida Tharpe
Address: 6726-3rd st
Jupiter Fl. 33458

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Anthony Tharpe
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. ANTHONY THARPE President.
(Typed or printed name and capacity of person signing application)

State of New York }
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of BUSINESS VENTURES & SOLUTIONS INC. was filed on 07/20/2001, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 27th day of December
two thousand and one.*



Special Deputy Secretary of State

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