

**NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Mar 27, 2003 8:00 am
Secretary of State

03-27-2003 90112 032 ****61.25

DOCUMENT # **FO 2000000049**

1. Entity Name **Southern Alliance for
Clean Energy Incorporated.**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

PO Box 1842

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

Knoxville, TN

City & State

4. FEI Number

58-1620669

Applied For

Not Applicable

Zip

Country

Zip

Country

37901

USA

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name **Michael O'Donovan**

Street Address (P.O. Box Number is Not Acceptable)

557 Aragon Street

City **Pensacola**

FL

Zip Code

32501

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FEE IS \$61.25

Initial or Amended UBR

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **President**
NAME **John Noel**
STREET ADDRESS **545 Mainstream Dr. Suite 106**
CITY-ST-ZIP **Nashville, TN 37228**

TITLE **Vice-President**
NAME **Dr. Ed Passerini**
STREET ADDRESS **PO Box 870229**
CITY-ST-ZIP **Tuscaloosa, AL 35487**

TITLE **Treasurer**
NAME **Larry Crenshaw**
STREET ADDRESS **4130 Overlook Rd.**
CITY-ST-ZIP **Birmingham, AL 35222**

TITLE **Secretary**
NAME **Michael O'Donovan**
STREET ADDRESS **557 Aragon Street**
CITY-ST-ZIP **Pensacola, FL 32501**

TITLE **Enid Sisskin**
NAME **4172 Madura Four**
STREET ADDRESS **Gulf Breeze, FL 32563**
CITY-ST-ZIP

TITLE **2 additional Members**
NAME **Please see attached**
STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

March 25, 2003

Date

Daytime Phone #

(615) 259-2003

CR2E037B (12/02)

Attachment # 80065219

Na'Taki Osborne
917 Oak Street SW
Atlanta, GA 30310

Amy Macklin
956 Delaware Ave, SE
Atlanta, GA 30316