

F0200000000032

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Phoenix Business, Inc
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

900004744509--4
-12/31/01--01041--010
*****70.00 *****70.00

LINDA SCATAMACCHIA
(Name of Person)

PHOENIX BUSINESS, INC
(Firm/Company)

42 GREENLEAF ST
(Address)

MALDEN MA 02148
(City/State and Zip code)

For further information concerning this matter, please call:

RAUL PINERO at 727, 384-8224
(Name of Person) (Area Code & Daytime Telephone Number)

LINDA SCATAMACCHIA ^{or} 781-397-0677

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

FILED
01 DEC 31 AM 1:58
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy ^{1/2}
- mtk

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Phoenix Business, Inc
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Massachusetts 3. 36-4217363
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 12/15/1998 5. perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. upon Qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 42 Greenleaf Street Malden MA 02148
(Principal office address)

42 Greenleaf Street Malden MA 02148
(Current mailing address)

8. any and All Lawful purpose
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: James S. Ganther

Office Address: 101 E. Kennedy Blvd., Suite 1030
Tampa, Florida 33602
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

James S. Ganther
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Hanif Sarangi

Address: 42 Greenleaf Street
Malden, MA 02148

Vice Chairman: Linda Scatamacchia

Address: 42 Greenleaf Street
Malden, MA 02148

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: HANIF SARANGI

Address: 42 GREENLEAF ST
MALDEN MA 02148

Vice President: _____

Address: _____

Secretary: LINDA SCATAMACCHIA

Address: 42 GREENLEAF ST MALDEN MA 02148

Treasurer: HANIF SARANGI

Address: 42 GREENLEAF ST

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Linda Scatamacchia
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. LINDA SCATAMACCHIA, OFFICER, SECRETARY
(Typed or printed name and capacity of person signing application)



William Francis Galvin
Secretary of the
Commonwealth

The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

December 19, 2001

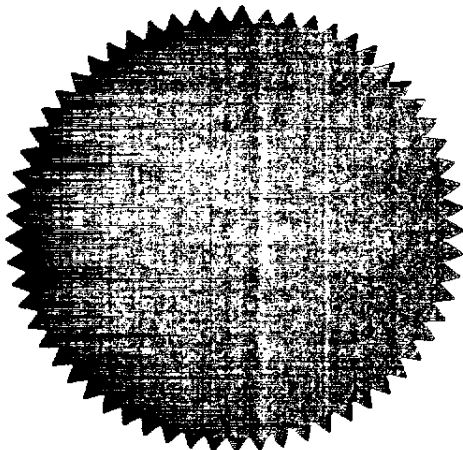
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

PHOENIX BUSINESS, INC.

is a domestic corporation organized on **January 5, 1998**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporations dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Francis Galvin

Secretary of the Commonwealth

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01 DEC 31 AM 1:59
SECRETARY OF STATE
TALLAHASSEE, FLORIDA