## 

## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 19, 2008 8:00 am Secretary of State

| 1. Entity Nam<br>ALEXANI   | DER "SA   | #F01430<br>NDY" MYERS, P.A.                   |  |                                     |                        |                                 |                             | 03-19-2008                     |           | 9 ***15(     | ).00                      |
|--|---|---|--|-------------------------------------|------------------------|---------------------------------|-----------------------------|--------------------------------|-----------|--------------|---------------------------|
| Principal Place of Business  1665 PALM BCH LAKES BLVD STE 1000 WEST PALM BEACH, FL 33407 WEST PALM BEACH, FL 33  |   |   |  |                                     |                        |                                 |                             | 0049108                        |           |              |                           |
| 2. Principal Place of Business - No P.O. Box # 3. Mailing Address 1665 Palm Bea  |   |   |  |                                     |                        | LAKES BIVE                      |                             |                                |           |              |                           |
| Suite, Apt. #, etc.  |   |   | Suite, Apt. #, etc.<br>SUITE 1000                    |                                     |                        |                                 | 01292008                    | Chg-P                          | CR2E03    | 4 (12/06)    |                           |
| City & State   |   |   | <del>  V.                                     </del> |                                     |                        | each FL                         | 4. FEI Numb                 |                                |           | <b>+-</b> -  | plied For<br>t Applicable |
| Zip<br>33401 Country   |   |   | Zip 33401 Coun                                       |                                     |                        | try                             | 5. Certificate              | \$8.75 Additional Fee Required |           |              |                           |
|  | 6. Name   | and Address of Current R                      | ered Agent   |                                     | Name                   | 7. Name and                     | d Address of New F          | Registered A                   | gent      |              |                           |
| STE 1000   | ER<br>LAKES BLVD.<br>H, FL 33401                      |   |  | Street Address                      | (P.O. Box Numb         | per is Not Acceptable           | 9)                          |                                |           |              |                           |
| 7720777  | LIII DE 10  | .,, , , ,                                     |  |                                     |                        | City                            |                             |                                | FL        | Zip Code     | 9                         |
| 8. The above the obligat   | named entitions of regis                              | y submits this statement for tered agent.     | the pu   | rpose of changing its               | register               | I<br>ed office or registe       | ered agent, or bo           | oth, in the State of Flo       |           | miliar with, | and accept                |
| SIGNATURE.   | Signature, typed                                      | for printed name of registered agent ar       | nd little if a                                       | applicable.                         | ينوا<br>Registere:     | d Agent signature requir        | ed when reinstating)        | <u> </u>                       | DATE      |              |                           |
| FIL<br>After M   | E NOW!!!<br>ay 1, 200                                 | FEE IS \$150.00<br>8 Fee will be \$550.0      | 10   | Election Campai     Trust Fund Cont | gn Finar               | ncing _ \$                      | 5.00 May Be<br>Ided to Fees |                                |           |              |                           |
| 10.  | DD.   | OFFICERS AND D                                | DIRECT   |                                     | 11.                    |                                 | ADDITIONS                   | /CHANGES TO OFF                | ICERS AND |              |                           |
| NAME STREET ADDRESS CITY-ST-ZIP  | MYERS, ALEXANDER<br>1665 PALM BCH LAKES BLVD STE 1000 |   |  |                                     |                        | E<br>E<br>ET AODRESS<br>-ST-ZIP |                             | ·                              |           | ☐ Change     | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |   |  | ☐ Delete                            | 1                      |                                 |                             |                                |           | ☐ Change     | Addition                  |
| NAME STREET ADDRESS CITY-ST-ZIP  |   |   |  | ☐ Detete                            | - Ithli<br>Nam<br>Stre |                                 |                             |                                |           | Change       | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | , <u>, , , , , , , , , , , , , , , , , , </u> |  | ☐ Delete                            | TITU<br>NAM<br>STRE    |                                 |                             | •                              |           | ☐ Change     | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |   |  | ☐ Delete                            |                        | 1                               |                             |                                |           | Change       | Addition                  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP  |   |   |  | ☐ Delete                            |                        |                                 |                             |                                |           | Change       | Addition                  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusfee emplowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an other like emplowered.  SIGNATURE: |   |   |  |                                     |                        |                                 |                             |                                |           |              |                           |
| SIGNAT   | UKE:  | SIGNATURE AND TYPED OR PE                     | RANTED !   |                                     | Date                   |                                 | ytime Phone #               |                                |           |              |                           |