| ANNU   | PROFIT<br>PORATION<br>JAL REPORT<br><b>1996</b>  |  | Secretar                                       | TMENT OF STATE  Mortnam y of State  ORPORATIONS  |  |  |  |
|--|--|--|--|--|--|--|--|
| OCUI<br>Corporation  | MENT #   | F01082   | (9)  |  |  |  |  |
| SUNN   | Y ISLES MOTEL  | CORP.  |  |  | # 1807100 1111 06101 11811 00101 101   | 18 (18) 8(8) 8(8) 8(8) 8 <sup>1</sup> 8/4  | <b>i (</b>   |
| rincipal Place   | _  | , h  | Mairing Address                                |  |  |  |  |
| 16375 BISCA<br>NORTH WINA  | AME BLVD.<br>Al FL 33160   |  | 16375 BISCAYNE BLVD.<br>NORTH MIAMI FL 33160   |  |  |  |  |
|  |  |  |  |  | 3. Date Incorporated or Qualified 10/09/1980                                     | 3a. Date of Las<br>08/11/  |  |
| 1 ^ .  | ACE Of Business  | 2a<br>26   | 1. Mailing Address    60  LAY NB               | RLVD   | 4. FEI Number<br>59-2051447  | 00,11,   | Applied For  |
| Suite, Apt.  |  |  | Suite, Apt. #, etc.                            | NC- 5  | 5. Certificate of Status Desired   |  | Not Applicable  75 Additional  |
| City & State   |  | 27   | Oity & Stale                                   | FL ,   | 6. Election Campaign Financing   | \$5  | ee Required  .00 May Be  |
| ] 3300   | _ Cour   | 28<br>USA 29   | Zip  | Country USA  | Trust Fund Contribution     This corporation has liability for                   | intangible tax unde  | ors 199.032,   |
| 3,700  |  | lress of Current Regi  |  |  | Florida Statutes   |  |  |
| JOHN R   |  |  |  | 81 Name<br>82 Street Add   | ress (P.O. Box Number is Not Acceptat  | ble)   |  |
|  | 'NE BLVD.  |  |  |  |  |  |  |
| HALLAN   | DALE FL 33009  |  |  | 83   |  |  |  |
|  |  | ctions 607,0502 and 6  | 07.1508, Florida Statutes                      | 84 City  | ration submits this statement for the pu   | <b>-</b> 2   | Zip Code   |
| Pursuant to registeri familar with GNATURE   | o the provisions of Se<br>ed agent or both, in t<br>h, and accept the obl  | ctions 607,0502 and 60 re State of Florida Suc<br>gations of Section 607 | tape after that                                | 84 City  | ration submits this statement for the pure of directors. I hereby accept the app | rpose of changing in pointment as register   | its registered office<br>red agent. Lam                                |
| 1. Pursuant to register familiar with the community of th | o the provisions of Seed agent or both, in the hand accept the oblining statement between a protection of the property of the provision of the | OFFICERS AND DIRE  | tape after that                                | B4 City  The above-named corporation's board for a second Agent Second Recorporation 13.  1 1 Title 12 NAME 13 STREET ADDRESS  | Hadra Gristing   | rpose of changing in pointment as register   | its registered office<br>red agent. Lam                                |
| 1. Pursuant tor registeri<br>familiar wit<br>iGNATURE _<br>2.  | o the provisions of Se<br>ad agent or both, in th,<br>and accept the oblination of the<br>Signature band a province has<br>PD<br>RHODIS, JOHN  | OFFICERS AND DIRE  | Topicals (NOTE CTORS                           | B4 City  the above-named corporation's board from the corporation's board from the corporation of the corpor | Hadra Gristing   | orpose of changing to introduce the control of the  | its registered office<br>ired agent. I am<br>STORS IN 12<br>ge         |
| 1. Pursuant to register familiar with the community of th | o the provisions of Seed agent or both, in the hand accept the oblining statement between a protection of the property of the provision of the | OFFICERS AND DIRE  | OTORS DELETE                                   | B4 City  The above-named corporation's board for a second Agent Sugar Reference  13. 1 1 Title 12 NAME 13 STREET ADDRESS 14 CITY ST-ZP   | Hadra Gristing   | The larging pontment as registed CATE    CATE   Chan   Chan  | its registered office<br>ired agent. I am<br>STORS IN 12<br>ge         |
| 1. Pursuant to or registers familiar with IGNATURE2.  PLE  | o the provisions of Seed agent or both, in the hand accept the oblining statement between a protection of the property of the provision of the | OFFICERS AND DIRE  | OTORS DELETE                                   | ### City  The above-named corporation's board for the corporation  | Hadra Gristing   | CATE  Coan  Coan  Coan  Coan  Coan  Coan   | ots registered office<br>red agent. I am<br>ETORS IN 12<br>ge Add-tron |
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