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TO: Registration Section Division of Corporations SUBJECT: PROVINCIA, INC.

(Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: JOHN J. O'SHEA (Name of Person) PROVINCIA, INC. (Firm/Company) 1307 THIRD STREET SOUTH (Address) NAPLES, FL 34102 (City/State and Zip code) 100004739071 For further information concerning this matter, please call: MANUEL A. SouSA at (941) 403-9990
(Name of Person) (Area Code & Daytime Telephone Number) STREET ADDRESS: MAILING ADDRESS: Registration Section Registration Section Division of Corporations Division of Corporations 409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314 Enclosed is a check for the following amount: □ \$70.00 Filing Fee □ \$78.75 Filing Fee & \$87.50 Filing Fee, 12 □ \$78.75 Filing Fee & Certificate of Status Certified Copy Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 1. PROVÍNCIA, INC. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 2. MASSACHUSETTS

(State or country under the law of which it is incorporated)

4. JUNE 5, 1997

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")

(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 140 COMMERCIAL STREET, PROVINCETOWN, HA 02657
(Principal office address)

/307 THIRD STREET SOUTH, NAPLES, FL 34102
(Current mailing address) 8. RETAIL GIFT SHOP

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) JOHN J. O'SHEA PROVINCIA, INC. Name: Office Address: 1307 THIRD STREET SOUTH

NAPLES

(City)

, Florida 34102
(Zip code) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. John Jol Shear - (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors:

A. DIR	ECTORS	. •		
Chairman		i		
				**
Vice Chai	rman:			
_				
Director:			**************************************	,
_				
Director:				•
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B. OFFICERS				
President:	JOHN J. O'SHEA	<del>_</del> ;,,	_	
Address: _	140 COMMERCIAL STREET	ALC:	<del></del>	-
_	PROVINCE TOWN, MA 02657		<del>                                     </del>	<del></del>
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_			38	<del></del>
Secretary:	JOHN J. O'SHEA	<del></del>		<u>.</u>
	140 COMMERCIAL STREET, PROVINCETOWN, MA 026		-	
	JOHN J. O'SHEA		<del></del>	
Address:	140 COMMERCIAL STREET, PROVINCETOWN, MA C	2657		
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NOTE: If	necessary, you may attach an addendum to the application listing additional of	fficers and/or	directors.	
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 1			
14				



## The Commonwealth of Massachusetts

Secretary of the Commonwealth State House, Boston, Massachusetts 02133

December 17, 2001

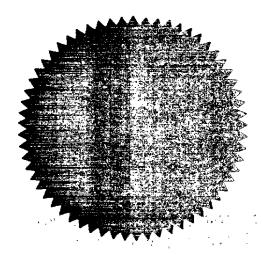
#### TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

#### PROVINCIA, INC.

is a domestic corporation organized on June 5, 1997, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth
on the date first above written.

Francis Galelin

Secretary of the Commonwealth

\*MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.