

is do the		TIMINIMIA	IMD DETTER	•
TO: Registr	ation Section			·
Divisio	n of Corporation			
OYD TEOE	HIIGH	C. HACK	ETT, MC.	
SUBJECT: _	11000	(Name of corpo	ETT, INC.	)
		•		
Dear Sir or Ma	dam:			
"Certificate of	Application by Existence", and ness in Florida.	check are submitted	for Authorization to Transal to register the above refere	act Business in Florida", enced foreign corporation
Please return al	l correspondent	ce concerning this m	atter to the following:	
	HU6H	C. HACK	E11	
HU	6H C	HACKETT,  (Firm  (N SON AVE  (E., N.Y.)	INC.	
,,,,		(Firm	/Company)	-
4	77 BE	N SON AUE	¢	
	<u> </u>	. (/	Address)	
	SAYVIU	E , N.Y.	11782	
-		(City/St	ate and Zip code)	
			لائد	00047391237 -12/28/0101071010
For further info	ermation concer	ning this matter, plea	ase call:	******70.00 *****70.00
2 22 24 24 24 24 24 24 24 24 24 24 24 24		mig mis imeter, pro-		
HUGH /.	HACKE-	TT or C	131 589- 2	116
(Name	of Person)	1	(31 ) 589 - 2. rea Code & Daytime Telepi	hone Number)
•	·	•	•	
	,			S 2.1.
STREET ADD		•	MAILING ADDRES	SS: ALL
Registration Se			Registration Section	
Division of Cor	-		Division of Corporati	ions SA C
409 E. Gaines S Tallahassee, FL			P.O. Box 6327 Tallahassee, FL 323	26 SSEE, OI
a distribution of 1 L		•	i aiiaiiaoooo, i Li JLJ.	
Enclosed is a cl	neck for the foll	lowing amount:	·	85 co +
<b>=</b> \$70.00 ===	- m <b>- - - - -</b>	o as mus	<b>5</b> 670 75 711 72 0	
□ \$70.00 Filin		78.75 Filing Fee & Pertificate of Status	☐ \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee,

Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

REGISTER A TORRISON CONT.
1. HUGH C. HACKETT, INC.
1. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEW YORK STATE  (State or country under the law of which it is incorporated)  3. //- 1970 575  (FEI number, if applicable)
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. MARCH 24, 1960  (Date of incorporation)  5. DERARTUAL  (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION  (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
SEE SECTIONS 607.1301, 607.1302 and 61712047 1.277
7. THENSON AUE. STYGOLDE, JAM. 1. 1. 1.
7. THENSON AUE., SAYUILE, N.Y. 11782  (Principal office address)  77 BENSON AUE., SAYUILE, N.Y. 11782  (Current mailing address)
(Current mailing address)
8. To OWN, HOLD, IMPROVE, DEVLOP AND MANAGE REAL ESTATE (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
γ————————————————————————————————————
Name: HUGH C. HACKETT
Name: <u>AV&amp;A Z. ARCZEN</u> Office Address: <u>531 BAY VIUAS LANE</u> NAPLES, ,Florida 34/08  (City) (Zip code)  (Zip code)
NAMES Florida 34/08
NAPLES, , Florida 34/08 (Zip code)
10. Registered agent's acceptance:  Having been named as registered agent and to accept service of process for the above stated corporation at the place  Having been named as registered agent and to accept service of process for the above stated corporation at the place
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c it as a second with the provisions of all statutes resultive to the proper with company provisions of all statutes resultive to the proper with
duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

## 12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman: HUGH C. HACKEIT
Address: 77 BENSON AUG.
5A401UR, N.Y. 11782
Vice Chairman: <u>LEGINA MACKEIT</u>
Address: 77 BENSON HUE.
JAYUILE, N.Y. 11782
379 90102 179. 1. 11 10 V
Director:
Address:
Director:
Address:
B. OFFICERS
President: HUGH C. HACKETT
Address: 77 BENSON AUE.
5AYVIUE, N.Y. 11782 ES
Vice President: HUGH HACKETT
Address: 430 LICHLANI BLUD., BRIGHT WATERS INTELLITE
Secretary: AEGINA HACKETT
Address: 77 BENSON AUE, JAYUILLE, N.Y. 11782
Treasurer: HUGH HACKETT
Address: 430 LICALAND BLUD., BRIGHTWATERS, M.Y. 11718
Address.
NOTE: If necessary, you may attach an adderdum to the application listing additional officers and/or directors.
13. Xunc Xackett
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. HUGH C. HACKETT
(Typed or printed name and capacity of person signing application)

## State of New York Department of State | ss:

I hereby certify, that the Certificate of Incorporation of HUGH C. HACKETT, INC. was filed on 03/24/1960, fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

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Witness my hand and the official seal of the Department of State at the City of Albany, this 05th day of October two thousand and one.

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Special Deputy Secretary of State

DEC 26 PM 8: 5: CRETARY OF STATE