

FOI 0000006576⁵

Larry Seals
Requester's Name

705 22nd St. North,
Address

Pell City, AL 35125
City/State/Zip Phone #

000004691130--1
-11/21/01--01062--007
*****78.75 *****78.75

Office Use Only

301-26900

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)

2. _____
(Corporation Name) (Document #)

3. _____
(Corporation Name) (Document #)

4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS

- ☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☐ Other

OTHER FILINGS

- ☐ Annual Report
☐ Fictitious Name

AMENDMENTS

- ☐ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

REGISTRATION/QUALIFICATION

- ☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

FILED
01 DEC 27 AM 12:59
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

5th
12/27

Examiner's Initials



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

November 27, 2001

LARRY SEALS
% L&S ELECTRIC CO., INC.
705 22ND ST NORTH
PELL CITY, AL 35125

SUBJECT: L&S ELECTRIC COMPANY, INC.
Ref. Number: W01000026900

We have received your document for L&S ELECTRIC COMPANY, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

The registered agent must sign accepting the designation.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays
Document Specialist

Letter Number: 601A00062747

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

01 DEC 27 AM 1:00

FILED

UCC SERVICES

Fax: 8506816011

Dec 14 2001 4:15

P.02

PAGE 02

P. 2

12/14/2001 14:48 15169333888
Dec 14 01 10:15a

HUBCO INCORPORATIONS

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDAIN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. L+S Electric Company, Inc
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama
(State or country under the law of which it is incorporated)
3. 63-1200142
(FBI number, if applicable)
4. 11/13/2001
(Date of incorporation)
5. perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. upon qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 607.155, F.S.)
7. 705 22nd Street North Pell City, AL 3725
(Principal office address)
- Same
(Current mailing address)
8. To conduct Electrical work (Commercial)
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: UCC Filing and Search Services, Inc
Office Address: 546 E. Park Avenue
Tallahassee, FL Florida 32301
(City) (Zip code)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

01 DEC 27 AM 1:00

FILED

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ed Hand, President

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Larry Seals

Address: 910 Hannah Road
Pell City, AL 35728

Vice President: _____

Address: _____

Secretary: Alicia M Seals

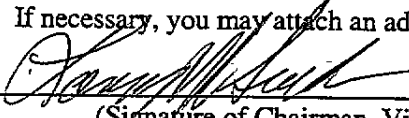
Address: 485 Savage Town Road Pell City, AL 35725

Treasurer: _____

Address: _____

FILED
01 DEC 27 AM 1:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Larry Seals
(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

L&S Electric Company, Inc.

This domestic corporation name is proposed to be incorporated in Saint Clair County and is for the exclusive use of Larry Seals, 705 22nd St North, Pell City, AL 35125 for a period of one hundred twenty days beginning November 2, 2001 and expiring March 3, 2002.

2001 876
Filed in the Above
INCORPORATION Book & Page
11-13-2001 01:31:38 PM
Wallace Wyatt Jr - Probate Judge
St. Clair County, Alabama
Book/Pg: 2001/875
Term/Cashier: S-RECORD / Lee
Tran: 1327.2225232704
Recorded: 11-13-2001 15:32:25
CER Certification Fee
PJF Special Index Fee
INC Incorporation
Total Fees: \$ 56.50

1.00
5.50
50.00

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 2, 2001



Date

Jim Bennett

Jim Bennett

Secretary of State