F01000006559

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	· · · · · · · · · · · · · · · · · · ·
SUBJECT: Western Sierra Acceptance Corporation	-
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following: 80004735748 -12/21/0101032-	-009 D
Daniel Ridley ******70.00 ******	⊧70.00
(Name of Person)	- -= -=
Western Sierra Acceptance Corporation	:
(Firm/Company)	· . • . • • • • • • • • • • • • • • • •
642 First St., Ste. 1	
(Address)	
Brentwood, CA 94513	-
(City/State and Zip code)	
, ,	
For further information concerning this matter, please call:	· .
Daniel Ridley at (925) 516-8967	<u> </u>
Daniel Ridley at (925) 516-8967 (Name of Person) (Area Code & Daytime Telephone Number)	- #-12: - ***
(* 200 Code & Baytink Telephone Number)	:
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Fallahassee, FL 32399 Finclosed is a check for the following amount: Division of Corporations Finclosed is a check for the following amount: Division of Corporations F.O. Box 6327 Fallahassee, FL 32314 Finclosed is a check for the following amount: Division of Corporations F.O. Box 6327 Find Following amount: Finclosed is a check for the following amount: Division of Corporations F.O. Box 6327 Find Following amount: Finclosed is a check for the following amount: Certificate of Status Find Following Fee & S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status & Certificate of Sta	t.
Certified Copy 12	127

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

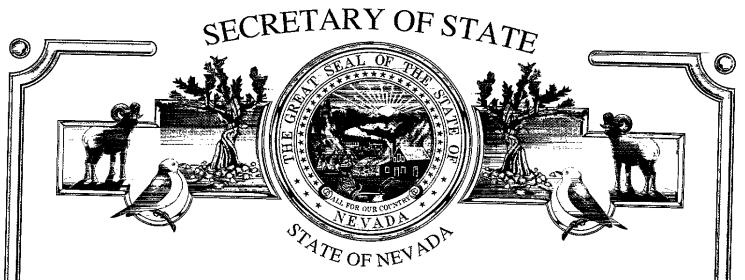
IN COMPLIANCE WITH SECTION 607.1503, FLÖRIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Western Sierra Acceptance C	orporation	
(Name of corporation; must include the word "INCORPOR- words or abbreviations of like import in language as will cle natural person or partnership if not so contained in the name	ATED", "COMPANY", "CORPOR	ATION" or instead of a
2. Nevada	3 774	
(State or country under the law of which it is incorporated)	(FEI number, if	applicable)
41/12/00	5. perpetual	
(Date of incorporation)	(Duration: Year corp. will cea	se to exist or "perpetual")
6. upon qualification	· ·	
(Date first transacted business in Florida. If corporation has r (SEE SECTIONS 607.15	not transacted business in Florida, in 01, 607.1502 and 817.155, F.S.)	nsert "upon qualification.")
7. 774 Mays Blvd., #10486, Inc.	line Village, NV 89	451
(Principal office a		
642 First St., Ste. 1, Brent	wood, CA 94513	
(Current mailing a		
8Auto finance		on an analysis of the second
(Purpose(s) of corporation authorized in home state or 9. Name and street address of Florida registered agent Name: Business Filings Incorpor	: (P.O. Box or Mail Drop Box	•
Office Address: 1000 West Ave., Suite 111		01 SECF TALL
Miami Beach	, Florida <u>33139</u>	
(City)	(Zip code)	
10. Registered agent's acceptance: Having been named as registered agent and to accept ser designated in this application, I hereby accept the appoin	tment as registered agent and a	rarge to act in this page of the
further agree to comply with the provisions of all statutes luties, and I am familiar with and accept the obligations	relative to the proper and com	nlote neviormance of way
Mat Richard Os	ter, V. P.	
(Registered agent's :	signáture)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRE	CTORS						-				. ,
Chairman:					ere e	. *					: , 5
_											<u>32 1 </u>
Vice Chair	man:						-				
		·									
Director: _											
Address: _				<u> </u>	1391	e 5 . u			-	1 6 4	
_		_ <u></u>	ar ange yerk yan yakar	. 41					·		
Director: _				alik a					· ·	_ <u>- - -</u> -	
Address: _				N		<u> </u>					
_											
. OFFIC							45				
resident:	Daniel Ric	lley		<u>.</u>							
	642 First	St., Ste.	. 1				<u></u>	<u>. 1.</u>	<u></u>		
	Brentwood,	CA 94513	•				-	-			
ice Preside	nt:								0		- <u></u>
							-			<u></u>	
								\$2≥	DEC 2		
cretary:	<u> </u>		<u></u>	<u>, , , , , , , , , , , , , , , , , , , </u>	<u> </u>	<u></u> 1	· E A	_ ````````````````````````````````````		177	<u> </u>
ldress:				= - 1 <u></u>1	15	49	<u> </u>	—EST 1871	<u>ස</u> ස		
							<u> </u>	A SER	89		1
			-			. 34	<u>}</u>		<u> </u>		<u>+</u>
urcss	<u> </u>	Ξ	<u> </u>	<u> </u>	<u> </u>				<u>. </u>	<u> </u>	is the general
OTE: If n	ecessary, you may	attach an adde	endum to the	e applicatio	n listing a	dditio	nal officers	and/or div	ectors		
·											
_	(Signature of (Lhairman, Vice	Chairman,	or any offic	cer listed i	n num	ber 12 of th	ne applicat	ion)		
Dav	K F. RIDGE	. 20-	ne and capa								·



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, WESTERN SIERRA ACCEPTANCE CORP., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since January 12, 2000, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on December 4, 2001.

Secretary of State

Ву

Certification Clerk