

FOI 000006494⁵

TRANSMITTAL LETTER

TO: Qualification/Registration Section
Division of Corporations

SUBJECT: CENTRO DE EDUCACION MULTIDISCIPLINARIA, INC.
(Name of Corporation)

Dear Sir or Madam:

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-12/19/01--01028--010
*****70.00 *****70.00

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

JUAN F. PAGANI, ESQ.

(Name of Person)

CENTRO DE ESTUDIOS MULTIDISCIPLINARIOS

(Firm/Company)

P.O. BOX 191317

(Address)

SAN JUAN, P.R. 00919-1317

(City, State and Zip Code)

For further information concerning this matter, please call:

NOEMI HERNANDEZ
(Name of Person)

at (787) 765 - 4210
Area Code & Daytime Telephone Number

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TALLAHASSEE, FLORIDA

STREET ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

mt
12/20

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

1. CENTRO DE EDUCACION MULTIDISCIPLINARIA, INC.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. PUERTO RICO, U.S.A. 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. JUNE 26, 1980 5. PERPETUAL
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. NOT YET
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)

7. P.O. BOX 191317
SAN JUAN, P.R. 00919-1317
(Current mailing address)

8. OFFERING OF POSTSECONDARY TECHNICAL PROGRAMS OF STUDY
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

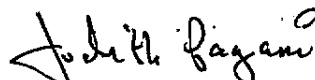
MRS. JUDITH PAGANI
(Name)

10041 S.W., 218 STREET
(Office address)

MIAMI, Florida, 33190
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: ELIAS LOPEZ DE VICTORIA

Address: #2016 CONCHA ESPINA, EL SEÑORIAL
SAN JUAN, P.R. 00926

Vice Chairman: FELIX L. RIVERA RESTO

Address: 4Q-54 AVE. ZINIA LOMAS VERDES
BAYAMON, P.R. 00956

Director: JUAN F. PAGANI

Address: 2044 BENITO FELJOO, EL SEÑORIAL
SAN JUAN, P.R. 00926

Director: VIVIAN ROURA

Address: COND. WINDSOR TOWERS APT. 204
ISLA VERDE, P.R. 00979

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: JUAN F. PAGANI

Address: 2044 BENITO FELJOO, EL SEÑORIAL
SAN JUAN, P.R. 00926

Vice President: NOEMI HERNANDEZ

Address: CALLE ZAYDA #936, COUNTRY CLUB
RIO PIEDRAS, P.R. 00924

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Elias Lopez de Victoria

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

JUAN F. PAGANI - PRESIDENT

(Typed or printed name and capacity of person signing application)

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TALLAHASSEE FLORIDA

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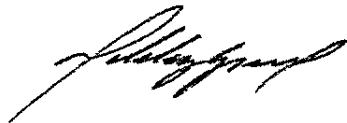
**ESTADO LIBRE ASOCIADO DE PUERTO RICO
DEPARTAMENTO DE ESTADO
SAN JUAN, PUERTO RICO**

Yo, **MARCOS R. VELEZ GREEN**, Director Interino del Registro de Corporaciones del Departamento de Estado del Estado Libre Asociado de Puerto Rico,

CERTIFICO: Que **CENTRO DE EDUCACION MULTIDICCIPLINARIA, INC**, número de registro 11,302 es una corporación sin fines de lucro organizada bajo las leyes de Puerto Rico el 26 de junio de 1980 a la (s) 8:25 a.m.

Esta certificación no implica que esta corporación ha cumplido con el requisito de radicar informes anuales contenidos en el Artículo 15.01 de la Ley General de Corporaciones. Si usted interesa saber si esta corporación ha rendido informes, deberá solicitar una Certificación de Cumplimiento ("Good Standing").

EN TESTIMONIO DE LO CUAL, firmo la presente en la Ciudad de San Juan, hoy 7 de diciembre de dos mil uno.


Marcos R. Velez Green
Director Interino
Registro de Corporaciones

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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**ESTADO LIBRE ASOCIADO DE PUERTO RICO
DEPARTAMENTO DE ESTADO
SAN JUAN, PUERTO RICO**

Yo, **GRICEL FALGAS RODRIGUEZ**, *Directora Interina*
del Registro de Corporaciones del Departamento de Estado del Estado Libre Asociado de
Puerto Rico,

CERTIFICO: *Que a tenor con las disposiciones del Artículo 15.01 de la Ley General de
Corporaciones del 1995, "CENTRO DE EDUCACION MULTIDISCIPLINARIA, INC." registro
11,302-SF, es una corporación sin fines de lucro organizada bajo las leyes de Puerto Rico, ha
cumplido con la radicación de Informes Anuales.*

EN TESTIMONIO DE LO CUAL, *firmo la
presente y estampo en ella el Gran Sello del Estado
Libre Asociado de Puerto Rico, en la Ciudad de San
Juan, hoy ocho de junio dos mil uno.*

Gricel Falgás Rodríguez
Directora Interina
Registro de Corporaciones

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TALLAHASSEE, FLORIDA

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Certificación del Oficial Informes Anuales

*Certifico que he leído y revisado dicho documento y
que éste cumple con el Capítulo XV, Artículo 15.01
de la Ley General de Corporaciones.*

6/8/2001
Fecha

Eduvin Sánchez
Oficial Informes Anuales