2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F01000006446

FILED Aug 02, 2004 Secretary of State

Entity Name: SOUTHEASTERN NETWORK OF YOUTH AND FAMILY SERVICES, INC.

| Current Principal Place of Business: | | | | New Principal Place of Business: | | | | |
|---|---|---|----------|--|---|--|--------------------------|--------------|
| 3780 VIA D | EL REY | | | | | | | |
| SUITE C BONITA SF | PRINGS, FL 3 | 4134 | | | | | | |
| Current Mailing Address: | | | | New Mailing Address: | | | | |
| 3780 VIA D | FI REY | | | | | | | |
| SUITE C BONITA SPRINGS, FL 34134 | | | | | | | | |
| FEI Number: 58-1543567 FEI Number Applied For () FEI Nu | | | FEI Nur | mber Not Applicable () Certificate of Status Desired () | | | | |
| Name and | Address of C | urrent Registered Agent: | | Name and | Address o | of New Reg | istered Agen | ıt: |
| ALLEN, SH 3780 VIA D SUITE C BONITA SF | | 4134 US | | | | | | |
| The above in the State | | submits this statement for the p | urpose o | of changing i | ts registere | d office or r | egistered age | nt, or both, |
| SIGNATUR | E: | | | | | | | |
| Electronic Signature of Registered Agent | | | | | | | Date | |
| OFFICERS AND DIRECTORS: | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | | | |
| Title: Name: Address: City-St-Zip: Title: Name: Address: City-St-Zip: Title: Name: Address: City-St-Zip: Title: Name: Address: City-St-Zip: Title: City-St-Zip: City-St-Zip: Title: City-St-Zip: Title: Name: Address: City-St-Zip: | HONG, STEPH/536 W THIRD S LEXINGTON, K VCP () LOKAY, JAN 55 MCLEOD ST MERRITT ISLAI D () CAIN, PHIL P. O. BOX 535 SAGINAW, AL D () BONNEWELL, | TREET Y 40508 Delete TREET ND, FL 32953 Delete 35137 Delete KAREN OUGH STREET, SUITE 102 | | Title: Name: Address: City-St-Zip: Title: Name: Address: City-St-Zip: Title: Name: Address: City-St-Zip: Title: Name: Address: City-St-Zip: City-St-Zip: City-St-Zip: | C LOKAY, JAI 1407 DIXOI COCOA, FL PC HONG, STE 166 N MLK LEXINGTON | N BLVD . 32922 (X) Change EPHANIE | ()Addition ()Addition | |
| Title: Name: Address: City-St-Zip: | P () ALLEN, SHERF 6159 ASHWOO NAPLES, FL 3 | D LANE | | Title: Name: Address: City-St-Zip: | | () Change | () Addition | |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SHERRY ALLEN P/ED 08/02/2004