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CORPORATION(S) NAME

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| D.F. Hughes Construction, In | c. | E S | - <u>10</u> |
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| () Nonprofit | | | |
| Foreign | () Dissolution/Withdrawal | () Mark | |
| | () Reinstatement | | |
| () Limited Partnership | () Annual Report | () Other | |
| ()LLC | () Name Registration | () Change of RA | |
| () C-4:5-1 C | () Fictitious Name | () UCC | |
| () Certified Copy | () Photocopies | () CUS | |
| () Call When Ready | () Call If Problem | () After 4:30 | <u> </u> |
| (x) Walk In | () Will Wait | (x) Pick Up | |
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| Updater Verifier | | | |
| W.P. Verifier | TALLAHASSEE, FLORIDA | Amount: \$ | |
| <u></u> | DEPARTMENT OF STATE DIVISION OF CORPORATIONS | · Amount. 9 | : |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 01 DEC 11 SM S: 02 BECEINED

| | | TRANSMITT | AL LETTER | ON DEC 17 THE 36 |
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| TO: | Registration Section Division of Corpora | _ | _ | 蒙古后 |
| surj | ren Di | F. HLGHES | LONSTRUCTED, tion - must include suffix) | , INC. BE 2 0 |
| 2 N 1194 | [-\], | (Name of corpora | tion - must include suffix) | E S |
| T | ir or Madam: | | | |
| . | | | | |
| "Certif | closed "Application leate of Existence", a suct business in Flori | and check are submitted t | or Authorization to Transact o register the above reference | Business in Florida", ed foreign corporation |
| Please | return all correspond | lence concerning this mat | ter to the following: | |
| - | DARRELL | HUGHES (Name | • | |
| | | (Name | of Person) | |
| | D. F. Hu | GHES CONST. | of Person) Charten Inc. Company) | |
| | | (Firm/ | Company) | |
| | P. D. BOL | 382904 (Au HAM, AL 35 (City/Stat | | |
| | | (Ac | ldress) | - |
| | BTOMENGE | HAM AL 35 | 5238 | |
| | DURINERO. | (City/Stat | e and Zip code) | |
| | | | · | |
| For fu | rther information con | cerning this matter, pleas | e call: | |
| | · = == | - 4- | _ | |
| DA | REFLL Hugi | TES at (20 | 5 , 408 - 922 a Code & Daytime Telepho | 29 |
| | (Name of Person) | (Are | a Code & Daytime Telepho | ne Number) |
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| | | | | |
| | ET ADDRESS: ration Section | | MAILING ADDRESS Registration Section | 7s. 19 |
| | on of Corporations | | Division of Corporation | 15 |
| 409 E | . Gaines St. | | P.O. Box 6327 | |
| Tallah | assee, FL 32399 | | Tallahassee, FL 32314 | |
| Enclo | sed is a check for the | following amount: | | |
| 5 4\$70 | 0.00 Filing Fee 💢 | \$78.75 Filing Fee & Certificate of Status | ☐ \$78.75 Filing Fee & Certified Copy | Cartificate of Status & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANC REGISTER A FO | E WITH SECTION REIGN CORPOR | I 607.1503, FLORE ATION TO TRANS | DA STATI ACT BUS | UTES, THE INESS IN 1 | E FOLLOWIN THE STATE O | G IS SUB F FLORI | MITTED TO S | 而已 |
|--|---|--|--|-------------------------------|------------------------------------|--------------------------|------------------|------------|
| (Name of corpo | HUGHES Cration; must include | DN STRUCTE the word "INCORPC t in language as will o contained in the na | DRATED', clearly ind | CNC. "COMPANicate that it | IY", "CORPOR | LATION" instead of | SEE F | 7 PM 5: 36 |
| 2. ALABAN | n A | rich it is incorporated | <u>3. (</u> | 03-1 | 1400. | 83 Fapplicable |)) | - |
| 4 D2-19 | | | | D. | | | or "perpetual") | <u> </u> |
| 6. DE (Date first transc | c. Z DO I | rida. If corporation h | nas not tran 7,1501, 601 | sacted busin 7.1502 and 8 | 1265 in Florida, 317.155, F.S.) | insert 'Lypa | n qualification. | hs) |
| | | POINT DRI (Principal affin 2964 | co address) | | • | | | ATT- |
| 8. Purposes | SERFORM (s) of corporation au | Construct | ng address) T-x Z c or countr | N STNES | ed out in store (| of Plorida) | | <u> </u> |
| 9. Name and strains: | C T Corporation | orida registered a n System | gent: (P. |). Box or f | - Albij Diob 190 | k <u>not</u> ac | ceplable) | |
| Office Address: | 1200 South Pir | e Island Road | ·, · · · · · · · · · · · · · · · · · · | - | | | | |
| | Plantation (Ci | (y) | <u></u> | _ , Florida | 33324 (Zip code) | - | • | • |
| Having been nadesignated in the further cores to | is application, I be comply with the p | e: agent and to accep reby accept the ap rovisions of all sta accept the obligat | pointmen tutes rela | t as registe tive to the p | red agent an oroper and co | d agree to implete pe | act in this ca | pacity. I |

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors: | 0 |
|---|-----------------|
| A. DIRECTORS | 125 |
| Chairman: DARKELL HUCHES | |
| Address: P. U. Box 38 2904 | - 55 I I |
| B'Ham, AL 35238 | FIG. 2 |
| Vice Chairman: PATRICIA HUGHES | 15 or |
| Address: P.O. Bax 382904 | 100 mg/F |
| B'4AM, AL 35238 | |
| Director: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| B. OFFICERS | |
| President: DARRELL HUCKES | |
| Address: P.D. Box 3829-4 Bang | |
| B'HAM, A. 35238 | |
| Vice President: PATETCIA C. HUGHES | |
| Address: P.D. Boy 3829 04 | |
| B'HAM, AL 83200 35238 | |
| Secretary: JOHN GRAY | |
| Address: P. U. Bax 382904 - BIRMIKGHAM, AL 35239 | } |
| Trensurer: | |
| | |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers an | d/or directors. |
| 13. Variet Aufor | |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the | application) |
| 14. PARRELL F. HUGHES, RESIDENT (Typed or printed name and capacity of person signing application) | - |
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State of Alabanta

I, Jim Bennett, Secretary of State of the State of Alabama, having custody, of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that D.F. Hughes Construction, Inc. incorporated in Jefferson County, Birmingham, Alabama on February 8, 1995. I further certify that the records do not disclose that said D.F. Hughes Construction, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 13, 2001

Date

Jim Bennett

Secretary of State