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## DISSOLUTION OR WITHDRAWAL TRUCKPRO, INC.

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## COVER LETTER

	COVERTEITER
	ent Section of Corporations
SUBJECT: True	kPra, Inc.
•	(Name of Corporation)
DOCUMENTN	UMBER: F01000006417
The enclosed wit	hdrawal application and fee are submitted for filing.
Please return all or matter to the follo	correspondence concerning this owing:
•	(Name of Person)
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<del></del>	(Address)
	(City/State and Zip code)
For further inform	nation concerning this matter, please call:
uan C. Grajeda	at (212 ) 590-9368
(Na	ume of Person) (Area Code & Daytime Yelephone Number)

STREET ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

MAILING ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAIR OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

TruckPro, Inc.	
(Name of Corporation)	
, F01000006417	
(Document Number of Corporation	(if known)
Delaware	
(Incorporated Under Laws	of)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conduct	affairs within the State of Florida and hereby affairs in Florida.
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flo	s based on a cause of action arising during the
The following is a current mailing address for the corporation:	
1610 Century Center (tarkway, Suite 107	
(Mailing Address)	
Memphis, TN 38134	
(City/State /Zip)	
The conporation agrees to notify the Department of State in the flat	ure of any change in its mailing address.
(Signature of director, president or other officer - if in the hards of a receiver or other court appointed fiduciary, by that fiduciary)	(2-15/1) (Dire)
Christopher D. Whalen	Vice President, Secretary and Treasurer
(Typed or printed ment of person signing)	(Tille of person signing)

FILING FEE \$35

The