FOOGOOGA398

	cation/Tax Lien Section of Corporations			
SUBJECT: SOU	UTHEASTERN BOLT AND S (Name	CREW, INC. of corporation - must include suff	nīx)	
Dear Sir or Mad	dam:			
"Certificate of	'Application by Foreign Co Existence", and check are ness in Florida.	orporation for Authorization se submitted to register the a	to Transact Busir bove referenced	ness in Florida", foreign corporatio
Please return a	all correspondence conce	rning this matter to the folio	wing:	
<u> P</u>	WALTER ANDREWS, III	(Name of Person)	· · · · · · · · · · · · · · · · · · ·	~ :
ğ	OUTHEASTERN BOLT AND	SCREW, INC. (Firm/Company)		
<u>1</u>	037 16TH AVENUE WEST	(P.O. BOX 758), (Address)		, see .
B	IRMINGHAM, AL 35201			
Should you nee	d to call someone concer	(City/State/Zip) ning this matter, please call	**************************************	78608 01049016 75 *****78.75
_			W	01-24488
GRANT MCDONAL		at 205.212.3230		
(Name	of Person)	(Area Code & Daytime Te	lephone Number)	
STREET ADDRE	iss:	MAILING ADDRESS:	TALLAHÂS	FI 01 DEC SECRETA
Qualification/Ta Division of Corp 409 E. Gaines S Tallahassee, FL	orations t. 32399	Qualification/Tax Lien S Division of Corporations P. O. Box 6327 Tallahassee, FL 32314		LED 7 M 12: 11
Enclosed is a ch	neck for the following amo	ount:		٨
\$70.00 Filing Fe	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	47th



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

November 29, 2001

WALTER ANDREWS III PO BOX 758 BIRMINGHAM, AL 35201

SUBJECT: SOUTHEASTERN BOLT AND SCREW, INC.

Ref. Number: W01000024488

We have received your document for SOUTHEASTERN BOLT AND SCREW, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

The certificate you submitted refers to your tax year we need a certificate existence (good standing) from your Secretary of Staate of Alabama.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays Document Specialist

Letter Number: 901A00063279

O1 DEC 17 AN 12: 11
SECRETARY OF STATE
TALL ANASSEE FLORIDA

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

4	TOWNS CHERN DOLL AND SCREW INC						
1.	 SOUTHEASTERN BOLT AND SCREW, INC. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 						
2.	ALABAMA (State or country under the law of which it is incorporated) (FEI number, if applicable)						
	(State or country under the law of which it is incorporated) (FEI number, if applicable)						
A	07/29/1986 (Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")						
٦.	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")						
6.	UPON QUALIFICATION						
	<u>UPON QUALIFICATION</u> (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)						
7.	1037 16TH AVENUE WEST (PO BOX758),						
	BIRMINGHAM, AL 35201 (Current mailing address)						
8	MANUFACTURE AND SALE OF BOLTS AND SCREWS						
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)							
9	. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)						
	Name: C. T. CORPORATION SYSTEM						
(Office Address: 1200 SOUTH PINE ISLAND ROAD						
	Florida 33324 PM =						
	PLANTATION (Zip Code)						
	Registered agent's acceptance:						
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.							
	Dale W. Morris (Registered agent's signature) DALE W. MORRIS ASSISTANT VICE PRESIDENT						
	(Registered agent's signature)						

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors: (Street address ONLY P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Bo	x NOT acceptab	le)					
Chairman: WALTER ANDREWS, III		. 1					
Address: 1037 16TH AVENUE WEST			·				
BIRMINGHAM, AL 35201							
Vice Chairman: GEORGE ANDREWS							
Address: 1037 16TH AVENUE WEST							
BIRMINGHAM, AL 35201							
Director:							
Address:							
Director:							
Address:							
B. OFFICERS (Street address only - P.O. Box							
President:WALTER ANDREWS	·						
Address: 1037 16TH AVENUE WEST							
BIRMINGHAM, AL 35201							
Vice President:		<u> </u>					
			— ₩ .				
Address:			TARN ASS				
Secretary:GEORGE ANDREWS							
		. <u> </u>	STAT 2:				
Address: 1037 16TH AVENUE WEST		<u>: </u>	<u> </u>				
BIRMINGHAM, AL 35201	ev <u>1</u>						
Treasurer:GEORGE ANDREWS			i				
Address: 1037 16TH AVENUE	<u>_</u>		<u> </u>				
BIRMINGHAM, AL 35201		<u> </u>	<u> </u>				
NOTE: If necessary, you may attach an addendum to t	the application listing	ng additional officers	s and/or directors.				
(Signature of Chairman, Vice Chairman,	or any officer liste	ed in number 12 of th	e application)				
4. WALTER ANDREWS, III PRESIDENT (Typed or printed name and	4. WALTER ANDREWS, III PRESIDENT (Typed or printed name and capacity of person signing application)						

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Southeastern Bolt & Screw, Inc. incorporated in Jefferson County, Birmingham, Alabama on July 29, 1986. I further certify that the records do not disclose that said Southeastern Bolt & Screw, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capital, in the City of Montgomery, on this day.

December 5, 2001

Date

Jim Bennett

Secretary of State