# OCOCOGG367 TRANSMITTAL LETTER

| SUBJECT:   | PENTINSIII A DECEME  | ODMINE C  | -   |  |
|--|--|---|---|--|
|  | PENINSULA DEVEL<br>(Name of cor                                    | OPMENT GROUP, T<br>poration - must include        | NC  | _  |
| ear Sir or Madai   |  |   | ouixin,   |  |
|  |  |   |   |  |
| The enclosed "Ap<br>Certificate of Ex<br>o transact busines  | sterice, and check are submit                                      | on for Authorization to ted to register the above | Transact Business in Florida", referenced foreign corporation |  |
| Please return all c  | orrespondence concerning this                                      | matter to the following:                          | ;<br>   |  |
|  | William G. Wadma   | n V   | 80000467364<br>11/09/0101016                                  | 8-<br>-00                                    |
|  | -  | ame of Person)                                    | *****87.50 ***  | **87   |
|  | Peninsula Develo   | pment Group In                                    |   | _  |
|  | (Fin   | rm/Company)                                       | ic wal-2600   | <u>.</u> 3                                   |
|  | 4720 Salisbury Re  | - •   |   |  |
|  |  | (Address)   | ₹#  | <del>-</del> ·                               |
|  | Jacksonville, F  |   |   |  |
|  |  | NEIGS   | · · · · · · · · · · · · · · · · · · ·                         |  |
|  |  | Corida 32256 State and Zip code)                  |   | <u> -</u> -                                  |
| or further informa<br>William G.<br>(Name of I   | (City/stion concerning this matter, pl  Wadman at ( 9              | State and Zip code) ease call: 04 ) 493-6041      | · · ·   | <u>.                                    </u> |
| William G.   | (City/stion concerning this matter, pl  Wadman at ( 9              | State and Zip code) ease call:                    | · · ·   | <u>.</u> .                                   |
| William G.   | (City/Stion concerning this matter, please at ( 9) Person) (A) SS: | State and Zip code) ease call: 04 ) 493-6041      | PILED SEPRETARY OF STATE RESS: ion orations                   | mt   |
| (Name of I<br>(Name of I | (City/Stion concerning this matter, please at ( 9) Person) (A) SS: | State and Zip code)  ease call:  O4               | PILED SEPRETARY OF STATE RESS: ion orations                   | mt<br>12                                     |



### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

November 14, 2001

WILLIAM G. WADMAN V 4720 SALISBURY RD, STE #15 JACKSONVILLE, FL 32256

SUBJECT: PENINSULA DEVELOPMENT GROUP, INC.

Ref. Number: W01000026063

We have received your document for PENINSULA DEVELOPMENT GROUP, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with a notarized affidavit stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

Adding "of Florida" or "Florida" to the end of a name is not acceptable,

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence, which usually consists of a single sheet of paper and clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificateof existence from the same office that provided you with the certified copy.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays Document Specialist

Letter Number: 101A00061332

#### RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

| that this Resolution of the Board of Directors of PRINKSULA DEVELSAMENT GROOP, ENC.  (Corporate Name)  a corporation duly organized and existing under the laws of the State of PRINKRE  was duly adopted on Pelember 5  Be it resolved, that Peninksula Development Group, Inc.  (Corporate Name)  organized and existing in the State of Delmane , hereby adopts the name of the State of Peninksula Development Group Southerst, Inc.  Dated: 12/3/2001  Dated: 12/3/2001  Allen Standard Claiman or anylofficer  | I, the undersigned WILL       | AM G. WADA                       | nm I                             | do hereby cen                         | ify       |
|--|-------------------------------|----------------------------------|----------------------------------|---------------------------------------|-----------|
| a corporation duly organized and existing under the laws of the State of DELAWARE  was duly adopted on Delember 5 , 200/.  Be it resolved, that Pennsylva Development Group, Inc.  (Corporate Name)  Organized and existing in the State of Delaware , hereby adopts the manife of Delaware Group Sothers, Inc.  Dated: 12/3/200/ Corporate Name | i, the underergized           | (Nan                             | ne)                              |                                       |           |
| a corporation duly organized and existing under the laws of the State of DELAWARE  was duly adopted on Delember 5 , 200/.  Be it resolved, that Pennsylva Development Group, Inc.  (Corporate Name)  Organized and existing in the State of Delaware , hereby adopts the manife of Delaware Group Sothers, Inc.  Dated: 12/3/200/ Corporate Name | that this Resolution of the B | oard of Directors of             | PENMSULA                         | DEVELOPMENT GIE                       | roof, INC |
| a corporation duly organized and existing under the laws of the State of   | v j                           |                                  |                                  |                                       |           |
| Was duly adopted on  |                               | (Согрога                         | te Name)                         |                                       |           |
| Was duly adopted on  | a corporation duly organize   | d and existing under the         | e laws of the State of           | DELAWARE                              | • .       |
| Organized and existing in the State of Decrease hereby adopts the name of Decrease Southers, INC. for use in Florida.  Dated: 12/3/2001  Medical State of Decrease Southers, INC. for use in Florida.  Dated: 12/3/2001  Medical State of Decrease of Decrease of Decrease of State  | was duly adopted on           | De Cember                        | 5                                | , 200/                                | <b>*</b>  |
| Organized and existing in the State of <u>Delmanne</u> , hereby adopts the name of <u>Peninsular Develorment Greaup Southerst</u> , TNC, for use in Florida.  Dated: 12/5/2001  Dated: 12/5/2001  Dated: 12/5/2001  Dated: 12/5/2001  Dated: 12/5/2001   | Be it resolved, that          | VINSULA Deve                     | Corporate Name                   | ip, INC                               | _,        |
| Dated: 12/5/2001  Dated: 12/5/2001  Clother Clother L Claimer Co   | organized and existing in th  | ne State of                      | • •                              | <del></del>                           | O1 I      |
| Dated: 12/3/2001  Dellein Sloomen I Claimon Ceo  | PENINSULA De                  | VELOPMENT GIR.O.                 | LA SOUTHEAST                     | TVC for use in Flori                  |           |
| Allen Cloonen I Chairman Ceo   | Dated: 12/3/2001              |                                  |                                  | ·                                     |           |
| The state of the s |                               | Allens<br>Signature of either Ch | Slod mun<br>airman, Vice Chairma |                                       | CEO       |
| WILLIAM G. WADMAN IL  Type or print name   | ,                             |                                  |                                  | · · · · · · · · · · · · · · · · · · · |           |

Make checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.  | Peninsula Development  | G              | roup,                    | Inc.                                  |                    |                     |                  |  |
|-----|--|----------------|--------------------------|---------------------------------------|--------------------|---------------------|------------------|--|
|     | (Name of corporation; must include the word "INCORPORA words or abbreviations of like import in language as will clean natural person or partnership if not so contained in the name | arly i         | indicate the             | PANY", "CORP<br>at it is a corporat   | ORATIO             | N" or<br>d of a     |                  |  |
|     | Delaware   | 3              | 59-37                    | 52851                                 |                    |                     |                  |  |
|     | (State or country under the law of which it is incorporated)   |                |                          | (FEI numbe                            | r, if applic       | cable)              |                  |  |
| 4.  | . October 19, 2001 (Date of incorporation)   | 5              | perpe                    | tual                                  | _                  |                     |                  |  |
|     | (Date of incorporation)  |                | (Duration:               | Year corp. will                       | cease to e         | exist or "p         | erpetu           | al")   |
| 6.  | November 1, 2001   |                |                          |                                       |                    |                     |                  |  |
|     | (Date first transacted business in Florida. If corporation has n<br>(SEE SECTIONS 607.15   | ot ti<br>01, ( | ansacted b<br>607.1502 a | usiness in Florid<br>and 817.155, F.S | la, insert '<br>.) | ʻupon qual          | ificati          | on.")  |
| 7   | . 4720 Salisbury Road Suite 15 J   | ac             | ksonvi                   | lle, Flor                             | ida .              | 32256_              |                  | <u>.                                    </u> |
|     | (Principal office as   | ddre           | ss)                      |                                       |                    |                     |                  |  |
|     | "Same"   |                |                          |                                       | ===                |                     |                  |  |
|     | (Current mailing ac  | ddre           | ss)                      |                                       |                    |                     |                  |  |
|     |  |                |                          |                                       |                    |                     |                  |  |
| 8.  | Construction/Developer   | _              | _                        |                                       | . <u>=</u>         |                     |                  |  |
|     | (Purpose(s) of corporation authorized in home state or   | cour           | itry to be c             | arried out in stat                    | e of Flori         | da)                 |                  |  |
| 9.  | . Name and <u>street address</u> of Florida registered agent   | t: (I          | P.O. Box                 | or Mail Drop E                        | ox <u>NOT</u>      | `_acceptal          | n[ <del>e]</del> |  |
|     | Name: William G. Wadman V  |                | · .                      | ,                                     | 1 <del>-240-</del> | L<br>SH<br>CH<br>CH | DEC              |  |
| Of  | ffice Address: 4720 Salisbury Road #15   |                | <u></u>                  |                                       | ·                  | TARY<br>MSSE        | C 13             |  |
|     | Jacksonville, FL 32256   | <u></u>        | Flor                     | ida 32256                             |                    | 끊유                  |                  |  |
|     | (City)   |                | , , = = <del>, .</del>   | (Zip code                             | e)                 | []<br>[]            | <i>'</i> ≥       |  |
| 10. | O. Registered agent's acceptance:  |                |                          | -                                     |                    | NTE<br>RIDA         | 2                |  |
|     | aving heen named as registered agent and to accept see   | rrica          | a of proce               | se for the abov                       | va statad          | connonct            | ton o            | t tha  |

been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| . DIRECTOR    | William G. Wadman V  |                                |
|---------------|--|--------------------------------|
|               | 4720 Salisbury Rd. Suite 15  |                                |
|               | Te-1   |                                |
| ce Chairman:  |  |                                |
|               |  |                                |
|               |  |                                |
|               |  |                                |
|               |  |                                |
|               |  |                                |
|               |  |                                |
|               |  |                                |
|               |  |                                |
| OFFICERS      |  | <u> </u>                       |
|               | William C. Wadwan Y  |                                |
|               | William G. Wadman V  |                                |
| idress:       | 4720 Salisbury Road #15  |                                |
|               | Jacksonville, FL 32256   |                                |
|               |  | mi≺ ω i                        |
| .aress:       | <u> </u>   | TS & D                         |
|               |  |                                |
|               |  |                                |
|               |  | ·                              |
|               |  |                                |
| aress:        |  |                                |
| TE: If necess | ary you may attach an addendum to the application listing addition | nal officers and/or directors. |
| ·             | Allem Hobrack  |                                |
| (8            | Signature of Chairman, Vice Chairman, or any officer listed in num | ber 12 of the application)     |
| w             | (Typed or printed name and capacity of person signing appli        |                                |

## State of Delaware Office of the Secretary of State

PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PENINSULA DEVELOPMENT GROUP, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF DECEMBER, A.D. 2001.

Darriet Smith Windsor, Secretary of State

AUTHENTICATION: 1486798

DATE: 12-06-01

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