2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 23, 2004 08:00 AM

| | | | | | Secretary of State | | |
|--|---|----------------------------|----------------------------|----------------|-------------------------------|--|--|
| DOCUMENT # F01000006256 | | | | <u>,</u> | 500100 | ir j or state | |
| 1. Entity Name | | | | | | | |
| EQUINO | K BUSINESS CREDIT CORP. | | | 劃) | | | |
| , | | | | 7 | | | |
| Principal Plac | e of Business N | lailing Address | <u> </u> | 7 | | | |
| 1011 HIGHW | AY 71, SUITE 200 | 1011 HIGHWAY 71, SUITE 200 | | { | | | |
| SPRING LAKE | , NJ 07762 | SPRING LAKE, NJ 07762 | | ļ | | | |
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| DO MOT WOITE IN THIS COM | | | |) | | | |
| | | | | 01092004 | No Chg-P | CR2E034 (10/03) | |
| DO NOT WRITE IN THIS SPA | | | UE . | 4. FEI Numb | er | Applied For | |
| | | | | 22-384 | 0029 | Not Applicable | |
| | | | | 5. Certificate | of Status Desired | S8.75 Additional Fee Required | |
| | 6. Name and Address of Current Regi | stered Agent | | | | | |
| ALTMAN, SCOTT | | | | | * 10 TH 1875 | . Y 2000 Marie 1 | |
| 3507 FRONTAGE ROAD, SUITE 115 | | | DO NOT WRITE IN THIS SPACE | | | | |
| TAMPA, FL 33607 | | | | | | | |
| | | | | 11.4 | INIO OFF | ICE. | |
| | | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | |
| the obligations of registered agent. | | | | | | | |
| SIGNATURE | | | | | | | |
| Signature, Sped or printed name of registered agent and title if applicable (NOTE, Registered Agent signature required when reinstating) DATE | | | | | | | |
| FILE NOW!! FEE IS \$450.00 9. Election Campaign Final | | | | \$5.00 May Be | | | |
| After M | E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00 | Trust Fund Contribution. | | Added to Fees | | | |
| 10. OFFICERS AND DIRECTORS | | | | | <u></u> | | |
| TITLE | PD | OTORG | . – | | | | |
| NAME | VOGEL, ALLEN H | | | | | | |
| STREET ADDRESS | 1011 HIGHWAY 71, SUITE 200 | | | | 11550000 | | |
| CITY-ST-ZIP | SPRING LAKE, NJ 07762 | | | | 0000000 | 1182 8 0052-013 150.00 | |
| TITLE | AS | | 1 | | V1/23/V9~6 | UU32-UI3 I5U.UU | |
| NAME STREET ADDRESS | MASON, DORIS E | | | | | | |
| CITY+SI-ZIP | 1011 HIGHWAY 71, SUITE 200 SPRING LAKE, NJ 07762 | | | | | | |
| TITLE | Т | | 1 | | | | |
| NAME | MURPHY, DANIEL T | | | | | | |
| STREET ADDRESS | 1011 HIGHWAY 71, SUITE 200 | | l | ma | NOT WE | / [-}- | |
| CITY-ST-ZIP | SPRING LAKE, NJ 07762 | | | טע | NOT WF | | |
| TITLE | CD | | | IVI . | THIS SPA | \CF | |
| NAME | CRAIG, WALTER M JR. | | | 11 W | | 7 . | |
| STREET ADDRESS | 1011 HIGHWAY 71, SUITE 200 | | l | | | | |
| CITY-ST-ZIP | SPRING LAKE, NJ 07762 | | 1 | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplementalizeport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like employered.

SIGNATURE:

D

TITLE

NAME

TITLE NAME STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

SPRING LAKE, NJ 07762

1011 HIGHWAY 71, SUITE 200

ALBANESE, LEE A