

CT CORPORATION SYSTEM

F01000006150

CORPORATION(S) NAME

International Project Partners, Inc.

00855-00524-02963
Orig. Cert

W01-27229

RECEIVED
01 NOV 28 PM 01:23
FILED
TALLAHASSEE, FLORIDA
DEPT. OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> Profit | <input type="checkbox"/> Amendment | <input type="checkbox"/> Merger |
| <input type="checkbox"/> Nonprofit | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark |
| <input checked="" type="checkbox"/> Foreign | <input type="checkbox"/> Reinstatement | <input type="checkbox"/> Other |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Annual Report | <input type="checkbox"/> Change of RA |
| <input type="checkbox"/> LLC | <input type="checkbox"/> Name Registration | <input type="checkbox"/> UCC |
| <input type="checkbox"/> Certified Copy | <input type="checkbox"/> Fictitious Name | <input type="checkbox"/> CUS |
| <input type="checkbox"/> Call When Ready | <input type="checkbox"/> Photocopies | |
| <input type="checkbox"/> Call If Problem | | |
| <input checked="" type="checkbox"/> Walk In | <input type="checkbox"/> Will Wait | <input type="checkbox"/> After 4:30 |
| <input type="checkbox"/> Mail Out | | <input checked="" type="checkbox"/> Pick Up |

Name _____
Availability _____
Document _____
Examiner _____
Updater _____
Verifier _____
W.P. Verifier _____

11/29/01

Order#: 4945588

700004698977--1

-11/29/01--01060--020

Ref#: *****70.00 *****70.00

Amount: \$ _____

660 East Jefferson Street
Tallahassee, FL 32301
Tel. 850 222 1092
Fax 850 222 7615



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

November 29, 2001

CT CORPORATION SYSTEM

SUBJECT: INTERNATIONAL PROJECT PARTNERS, INC.
Ref. Number: W01000027229

We have received your document for INTERNATIONAL PROJECT PARTNERS, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The Certificate must be original., ✓

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

To: Michelle Hodges
Document Specialist

Letter Number: 101A00063454

FILED
01 NOV 29 PM 1:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

RECEIVED
01 NOV 30 AM 11:49
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

From: Melanie
** Please **
Back date
Yours Alig to 11-29-01
Don't miss A Million!
M.S. 221-1052

11-30-01
3:00

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: INTERNATIONAL PROJECT PARTNER
(Name of corporation - must include suffix)

01 NOV 29
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
FILED
1:24

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

David Orsini
(Name of Person)
INTERNATIONAL PROJECT PARTNERS
(Firm/Company)
355 S. Ocean DR. #166
(Address)
FORT PIERCE, FL. 34949
(City/State and Zip code)

For further information concerning this matter, please call:

David Gerber at (561) 595-1433
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

1. International Project Partners, Inc.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Nevada

(State or country under the law of which it is incorporated)

3. 59-3757365

(FEI number, if applicable)

4. 11-21-2001

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 355 S. Ocean Dr. #106 Fort Pierce, FL. 34949

(Principal office address)

Same as above

(Current mailing address)

8. Consulting/Development

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name:

C T Corporation System

Office Address:

1200 South Pine Island Rd.

Plantation

(City)

, Florida

33324

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Connie Bryan Connie Bryan, Special Asst. Secy.
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

01 NOV 29 PM 11:20A
FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: David Orsini

Address: 101 Blanchard St. Waterbury CT- 06705

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Robert Cusmano

Address: 1337 S.W. 26th Ave. Deerfield Beach, FL. 33442

Vice President: David Orsini

Address: 101 Blanchard St. Waterbury CT. 06705

Secretary: Robert Cusmano

Address: 1337 S.W. 26th Ave. Deerfield Beach, FL. 33442

Treasurer: Steven Dorsey

Address: 19235 U.S. Hwy 41 N. Lot 2, FL. 33549

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. David Orsini

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. DAVID ORSINI CHAIRMAN

(Typed or printed name and capacity of person signing application)

FILED
NOV 29 PM 1:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SECRETARY OF STATE



FILED
NOV 29 PM 1:24
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

CORPORATE CHARTER

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **INTERNATIONAL PROJECT PARTNERS** did on **November 21, 2001** file in this office the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed the Great Seal of State, at my office, in Carson
City, Nevada, on **November 26, 2001**.



Dean Heller

Secretary of State

By

Angela Clark
Certification Clerk