



# F01000006056

ACCOUNT NO. : 072100000032

REFERENCE : 840317 4303846

AUTHORIZATION :

COST LIMIT :

\$ 70.00

ORDER DATE : October 8, 2001

ORDER TIME : 11:38 AM

ORDER NO. : 840317-010

CUSTOMER NO: 4303846

CUSTOMER: Douglas W. Macdonald, Esq  
Webster, Chamberlain & Bean  
1747 Pennsylvania Avenue, N.W.  
Ste. 1000  
Washington, DC 20006

FOREIGN FILINGS

NAME: CITIZENS FOR A SOUND ECONOMY  
EDUCATIONAL FOUNDATION

XXXX QUALIFICATION (TYPE: NP)

700004628637--6

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
XX PLAIN STAMPED COPY  
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sara Lea -- EXT# 1114

EXAMINER: \_\_\_\_\_

FILED  
01 OCT - 9 PM 3:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED  
01 OCT - 9 PM 12:24  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

3,183.75  
70.00

3,253.75

7

BK



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

October 9, 2001

SARA LEA  
CSC  
TALLAHASSEE, FL

**RESUBMIT**

Please give original  
submission date as file date.

SUBJECT: CITIZENS FOR A SOUND ECONOMY EDUCATION FOUNDATION  
Ref. Number: W01000023433

We have received your document for CITIZENS FOR A SOUND ECONOMY EDUCATION FOUNDATION and the authorization to debit your account in the amount of \$70.00. However, the document has not been filed and is being retained for the following:

For indexing purposes in Florida, please add a corporate suffix to the name on Line 1. You may add INC., INCORPORATED, CORPORATION, or CORP.

ALSO, please note that the application states that this corporation has been transacting business in Florida since July 27, 1998. If this is so, then penalty fees are owed.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$3,183.75.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr  
Corporate Specialist

Letter Number: 301A00056311

*Buck,*

*Use ", Inc." as corp. suffix.*

*Started doing business 3/30/1998*

*okay to advance fees - we're aware it will be more than quoted above. Thanks, Sara*

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

01 NOV 28 AM 11:09  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA  
FILED  
OCT -9 PM 3:18

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. Citizens For A Sound Economy Educational Foundation, INC.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. DELAWARE 3. 52-1527294  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. JULY 22, 1987 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. JULY 27, 1998  
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 1250 H Street, NW, Washington, DC 20005  
(Principal office address)
- (SAME)  
(Current mailing address)
8. Please See Attached  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee, Florida 32301  
(City) (Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Corporation Service Company

Laura R. Dunlap  
(Registered agent's signature)

**Laura R. Dunlap**  
**as its agent**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Please see Attached

Chairman:

Address:

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

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01 OCT -9 PM 3:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

B. OFFICERS

President:

Paul Beckner

Address:

1250 H Street, NW  
Washington, DC 20005

Vice President:

Address:

Secretary:

Wayne Gable

Address:

1250 H Street, NW, Washington, DC 20005

Treasurer:

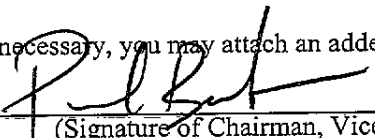
Thomas Posey

Address:

1250 H Street, NW, Washington, DC 20005

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.



(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

Paul Beckner, President

(Typed or printed name and capacity of person signing application)

**CITIZENS FOR A SOUND ECONOMY EDUCATION FOUNDATION**

1250 H Street, N.W.  
Washington, D.C. 20005  
(202) 783-3870

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Purpose**

Citizens for a Sound Economy Educational Foundation was created to educate consumers, business owners, and the general public about the value and operation of an open and market oriented economy that is free of government interference. CSE Foundation conducts research and educational activity and develops private sector solutions to promote economic growth.

## **CSE Foundation Board of Directors**

### **David H. Koch, Chairman**

Executive Vice Pres. -Chemical Technology  
Koch Industries, Inc.

667 Madison Avenue 22<sup>nd</sup> Floor

New York, NY 10021

212/319-1100

FAX: 212/319-9200

E-Mail: [kochd@kochind.com](mailto:kochd@kochind.com)

Assistants: Margo Burger in NY

Lili Early in Wilmington

### **Sarah H. Atkins**

Internal Consultant

Tamko Roofing

4713 Rock Spring Road

Arlington, VA 22207 (HOME)

703/534-2527

FAX: 703/534-5980

E-Mail: [sarah\\_atkins@tamko.com](mailto:sarah_atkins@tamko.com)

### **Dr. Wayne E. Gable**

Managing Director - Federal Affairs

Koch Industries, Inc.

1450 G Street NW #445

Washington, DC 20005

202/737-1977

FAX: 202/737-8111

E-Mail: [gablew@kochind.com](mailto:gablew@kochind.com)

Assistant: Joy Raum

### **Mr. John Thomas**

President & Executive Director

E. A. Morris Charitable Foundation

3802 Swarthmore Road

Durham, NC 27707

919/403-9498

FAX: 919/493-2047

E-Mail: [jstthomasnc@aol.com](mailto:jstthomasnc@aol.com)

Assistant: Dot Shaw

336/274-1531

### **Dr. Walter E. Williams**

John M. Olin Professor of Economics

George Mason University

Enterprise Hall - Room 333

Fairfax, VA 22030

703/993-1148

FAX: 703/993-1133

E-Mail: [wwilliam@gmu.edu](mailto:wwilliam@gmu.edu)

Assistant: Kathy

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### **Mr. Gordon Cain**

Sterling Group

8 Greenway Plaza East #702

Houston, TX 77046

713/840-7896

FAX: 713/877-8107

### **Dr. Richard H. Fink**

Executive Vice President

Koch Industries, Inc.

1450 G Street NW #445

Washington, DC 20005

202/737-1977

FAX: 202/737-8111

Assistant: Velva

### **F. Kenneth Iverson**

7035 Marching Duck Drive

Villa E 510

Charlotte, NC 28226 (HOME)

704/364-0234

FAX: 704/362-4208

### **Charles G. Koch**

Chairman

Koch Industries, Inc.

P.O. Box 2256

Wichita, KS 67201

316/828-5201

FAX: 316-828-7868

### **William Vandersteel**

Highwood Place

Alpine, NJ 07620 (HOME)

201/768-6014

FAX: 201/768-1653

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FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

09/24/2001

*State of Delaware*  
*Office of the Secretary of State* PAGE 1

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I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE CERTIFICATE OF INCORPORATION OF "CITIZENS FOR A SOUND ECONOMY EDUCATIONAL FOUNDATION", WAS RECEIVED AND FILED IN THIS OFFICE THE TWENTY-SECOND DAY OF JULY, A.D. 1987.

AND I DO FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT BUSINESS.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS A NON-PROFIT AND NON-STOCK CORPORATION.



*Harriet Smith Windsor*  
Harriet Smith Windsor, Secretary of State

2132765 8300C

010399768

AUTHENTICATION: 1305841

DATE: 08-21-01

FILED  
OCT - 9 PM 3:18  
SECRETARY OF STATE  
DELAWARE