

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000006008

**FILED**  
**Feb 05, 2010**  
**Secretary of State**

**Entity Name:** CHUTEMASTER ENVIRONMENTAL, INC.

**Current Principal Place of Business:**

1331 STUYVESANT AVE.  
UNION, NJ 07083

**New Principal Place of Business:**

**Current Mailing Address:**

1331 STUYVESANT AVE.  
UNION, NJ 07083

**New Mailing Address:**

**FEI Number:** 22-3835182

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

BLUMBERGEXCELSIOR CORPORATE SERVICES, INC.  
515 EAST PARK AVENUE  
TALLAHASSEE, FL 32301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** BERLIN, CRAIG  
**Address:** 1 ALLSHOUSE STREET  
**City-St-Zip:** HILLSBOROUGH, NJ 08844

**Title:** S  
**Name:** MARTIN, ROBERT  
**Address:** 1364 LAKE SHORE DRIVE  
**City-St-Zip:** MASSAPEQUA PARK, NY 11762

**Title:** VP  
**Name:** STABB, LARRY  
**Address:** 135 STONEBROOK DRIVE  
**City-St-Zip:** MOUNT HOLLY, NJ 08060

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CRAIG BERLIN

PRES

02/05/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date