| TO: Registration Sec Division of Corp | | | |
|--|--|---|---|
| SUBJECT:A | DS & ASSOCIATES, INC | | |
| SOBJECT: | (Name of corpora | tion - must include suffix) | · · · · · · · · · · · · · · · · · · · |
| Dear Sir or Madam: | | | |
| The enclosed "Applicati "Certificate of Existence to transact business in F | on by Foreign Corporation f ", and check are submitted t lorida. | or Authorization to Transactor register the above referen | ct Business in Florida", need foreign corporation |
| | ondence concerning this mat | | 090466863 917/0670101040002 ******87.50 ******87.51 |
| JOSEPH G. | ELKINS | | in 1-25197 |
| | (Name | of Person) | |
| ADS & ASSO | CLATES, INC. | | |
| | (Firm/ | Company) | |
| 7400 DIST | RIBUTION DRIVE | | |
| | (A | ddress) | |
| LOUISVILL | E, KENTUCKY 40258 | | |
| | (City/Sta | te and Zip code) | |
| | concerning this matter, pleas | | FILEI 01 NOV 20 F SECRETARY (SELIALIANSSEE) |
| JOSEPH G. (Name of Perso | | 2) 937–8061 ea Code & Daytime Teleph | |
| STREET ADDRESS: Registration Section Division of Corporation 409 E. Gaines St. Tallahassee, FL 32399 | S | MAILING ADDRESS Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 3231 | ons int |
| Enclosed is a check for | the following amount: | | |
| □ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy | |



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

November 8, 2001

JOSEPH G. ELKINS 7400 DISTRIBUTION DRIVE LOUISVILLE, KY 40258

SUBJECT: ADS & ASSOCIATES, INC.

Ref. Number: W01000025797

We have received your document for ADS & ASSOCIATES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please complete the additional page that was not enclosed with your original application.,

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated Thc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays Document Specialist

Letter Number: 501A00060794

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

| | TOORDII C FIVING | | do hereby certify | | |
|---------------------------|--------------------------------|--|--|---------------|--------------|
| I, the undersigned | JOSEPH G. ELKINS (Name |) | ***** | , | - |
| that this Resolution of t | he Board of Directors of | ADS & ASSOCIATE | s, inc. | _ | |
| <u> </u> | (Corporate | Name) | Land Branch | | |
| a corporation duly orga | nized and existing under the | laws of the State of | KENTUCKY, | : | = |
| was duly adopted on | MAY 27, | <u> </u> | • | | |
| Be it resolved, that | ADS & ASSOCIATES, | (Corporate Name) | , , | , | |
| | in the State of <u>KENTUCK</u> | Υ | _, hereby adopts the name CRE for use in Florida | 01 NOV 20 | - |
| Dated: 11/13/01 | | 177/ | COF STATE EE, FLORDA | 0 PM 7:59 | L U |
| | TOSEPH G. E | airman, Vice Chairman of Chairman, Vice Chairman, Chairm | | • | |

Make checks payable to Florida Department of State and mail to:

Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

:::-

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1 | | ADS & ASSOCIAT | TES, INC. | | | | | | |
|----|--------------------------|--|--|---|------------------------|---|----------------------|---------------|---------|
| | words or abbre | oration; must include the viations of like import in or partnership if not so co | language as will clea | rly indi | icate that i | NY", "CORPORAT it is a corporation ins | ION" or tead of a | | |
| 2 | | Y y under the law of which | | 3 | 610124 | | -1:1: 1 - \ | | |
| | | | - | | | (FEI number, if app | ilicable) | | |
| 4 | . <u>05/27/93</u> (Da | 3 te of incorporation) | | | PERPETI | ear corp. will cease t | o exist or "n | emeti | ıal''') |
| 6 | ''UPON QI | UALIFICATION" | | \ | | | · · | or ports | ····) |
| | (Date first trans | acted business in Florida (SEI | . If corporation has n E SECTIONS 607.150 | ot trans 01, 607 | acted bus .1502 and | iness in Florida, inser 817.155, F.S.) | rt "upon qua | lificat | ion.") |
| 7 | 7400 DIS | TRIBUTION DRIVE, | LOUISVILLE, K | NTÜC. | KY _4025 | ·- ·8 | | | |
| | | | (Principal office ac | ldress) | | | ., | | |
| | 7400 DIS | TRIBUTION DRIVE, | LOUISVILLE, KI | ENTUC | KY 4025 | 8 | | | |
| | | | (Current mailing ad | ldress) | | | | | |
| 8. | | ING & CONSTRUCTION | | | | | | | |
| | (Purpose) | (s) of corporation authori | zed in home state or o | country | to be carr | ried out in state of Flo | orida E≲ | 9 | |
| 9. | Name and str | <u>eet address</u> of Florid | a registered agent | : (P.O | . Box or | Mail Drop Box <u>NO</u> |)T acceptal | bl e j | |
| | Name: | STEVE PHILPOTT | | | | | TARY WSSE | N 20 | |
| O | ffice Address: | 2718 NORTHEAST | 14th STREET, S | LIP : | 5 | | OF S | 呈 | |
| | | FT. LAUDERDALE | | | , Florida | 33304 | TATI ORRID | 7:5 | |
| | | (City) | | *************************************** | | (Zip code) | ×in | 9 | |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent s signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

| Chairman | JOSEPH G. ELKINS |
|-----------------|--|
| Address: | 7400 DISTRIBUTION DRIVE |
| | LOUISVILLE, KY. 40258 |
| Vice Chair | rman: GWEN KNIGHT |
| Address: | 7400 DISTRIBUTION DRIVE |
| | LOUISVILLE, KY. 40258 |
| Director: | JOSEPH WILLIS |
| | 7400 DISTRIBUTION DRIVE |
| _ | LOUISVILLE, KY. 40258 |
| Director: _ | GARY SMITH |
| Address: _ | 7400 DISTRIBUTION DRIVE |
| _ | LOUISVILLE, KY. 40258 |
| B. OFFIC | CERS |
| President: | JOSEPH G. ELKINS |
| Address: _ | 7400 DISTRIBUTION DRIVE |
| _ | LOUISVILLE, KY. 40258 |
| Vice Preside | ent: JOSEPH G. ELKINS SSE 2 7 |
| Address: _ | 7400 DISTRIBUTION DRIVE |
| | LOUISVILLE, KY. 40258 |
| Secretary: _ | GWEN KNIGHT |
| Address: _ | 7400 DISTRIBUTION DRIVE, LOUISVILLE, KY. 40258 |
| Treasurer: _ | JOSEPH G. ELKINS |
| Address: | 7400 DISTRIBUTION DRIVE, LOUISVILLE, KY. 40258 |
| NOTE: If | necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |
| 14 | JOSEPH G. ELKINS, CHAIRMAN |
| | (Typed or printed name and capacity of person signing application) |



John Y. Brown III Secretary of State

Certificate of Existence

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

ADS & ASSOCIATES, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is May 27, 1993 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 22nd day of October, 2001.

JOHN Y. BROWN III Secretary of State

Commonwealth of Kentucky Tmorgan/0315724