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TRANSMITTAL LETTER

TRANSMITTAL LETTER
TRANSMITTAL LETTER TO: Amendment Section Division of Corporations SUBJECT: GRAD PARTNERS, INC. (Name of corporation) DOCUMENT NUMBER: System of the enclosed Amendment and fee are submitted for filing.
SUBJECT: GRAD PARTNERS,INC.
(Name of corporation)
DOCUMENT NUMBER:
The enclosed Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
LARANAN FRASER, COMPLIANCE
(Name of person)
GRAD PARTNERS, INC. 50008133815: (Name of firm/company)
(Name of firm/company) *****235.UU *****35.U
12760 HIGH BLUFF DRIVE, STE 210
(Address)
SAN DIEGO, CA 92130
(City/state and zip code)
For further information concerning this matter, please call:
LARANA FRASER, COMPLIANCE at (858) 578-6916 DIRECT (Name of person) (Area code & daytime telephone number)
(Name of person) (Area code & daytime telephone number)
Enclosed is a check for the following amount:
\$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Status \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee, Certified Copy (Additional copy is enclosed)
Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines Street

409 E. Gaines Street Tallahassee, FL 32399

Tallahassee, FL 32314

V SHEPARD OCT 3 2002

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

(Document number of corporati	on (if known)
GRAD PARTNERS, INC.	بن بن ن
(Name of corporation as it appears on the record	is of the Department of State)
(x table of outpoutton as it appears on the record	is of the Department of State)
DELAWARE	11/14/01
(Incorporated under laws of)	(Date authorized to do business in Florida)
	•
CIT CITT CALLY	
SECTION II (4-7 complete only the appli	CABLE CHANGES)
•	, , , , , , , , , , , , , , , , , , , ,
. If the amendment changes the name of the corporation, when w	as the change effected under the laws of
its jurisdiction of incorporation? 08/05/2002	
EDUCATION I ENDING OFFICIORS INC.	· · · · · · · · · · · · · · · · · · ·
EDUCATION LENDING SERVICES, INC. Name of corporation after the amendment adding suffix "corporation " " "corporation " " "corporation " " "corporation " " " " " " " " " " " " " " " " " " "	many " or "incorporated " or appropriate abbasylation if
(Name of corporation after the amendment, adding suffix "corporation," "co not contained in new name of the corporation)	mpany, or meorporated, or appropriate abbreviation, if
. If the amendment changes the period of duration, indicate new p	period of duration.
NO CHANGE	
(New duration)	
. If the amendment changes the jurisdiction of incorporation, indi	lagta marr ismiadiatian
NO CHANGE	cate new jurisdiction.
(New jurisdiction)	
	09/17/2002
(Signature of the chairman or vice chairman of the board, president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary)	(Date)
DOUGLAS L. FEIST	EVP AND SECRETARY
(Typed or printed name)	(Title)

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "GRAD PARTNERS, INC.", CHANGING ITS NAME FROM "GRAD PARTNERS, INC." TO "EDUCATION LENDING SERVICES, INC.", FILED IN THIS OFFICE ON THE FIFTH DAY OF AUGUST, A.D. 2002, AT 12:07 O'CLOCK P.M.



Harriet Smith Windsor, Secretary of State

8100 AUTHENTICATION: 1978080

DATE: 09-11-02

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STATE of DELAWARE CERTIFICATE of AMENDMENT of CERTIFICATE of INCORPORATION

First: That the Board of Directors of GRAD PARTNERS, INC. duly adopted by written consent resolutions setting forth a proposed amendment of the Certificate of Incorporation of said corporation, declaring said amendment to be advisable and sending said amendment to the stockholders of said corporation for consideration. The resolution setting forth the proposed amendment is as follows:

Resolved, that the Certificate of Incorporation of this corporation be amended by changing the Article thereof numbered "1" so that, as amended, said Article shall be and read as follows:

- "1. The name of the corporation is: Education Lending Services, Inc.
- Second: That thereafter, pursuant to resolution of its Board of Directors, the sole stockholder of said corporation approved the amendment by written consent.
- Third: That said amendment was duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.
- Fourth: That the capital of said corporation shall not be reduced under or by reason of said amendment.
- Fifth: This Certificate of Amendment shall be effective on August 6, 2002.

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Douglas L. Feist, Executive Vice President and Secretary

STATE OF DESAMARA SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 12:07 PM 08/05/2002 020495959 - 3291003