TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations | |
|--|--------------|
| SUBJECT: GRAD PARTNERS, INC. (Name of corporation - must include suffix) | |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida "Certificate of Existence", and check are submitted to register the above referenced foreign corporate to transact business in Florida. | la", tion |
| Please return all correspondence concerning this matter to the following: | |
| LARANA J. FRASER, COMPLIANCE | |
| (Name of Person) ピルリレイ もで -11/14/01- | -01063009 |
| GRAD PARTNERS, INC. *****70.0 | |
| (Firm/Company) | - , |
| 12760 HIGH BLUFF DRIVE, SUITE 210 | |
| (Address) | |
| SAN DIEGO, CA 92130 | |
| (City/State and Zip code) | |
| | |
| For further information concerning this matter, please call: | 01 |
| LARANA J. FRASER at (858) 578-6916 全司 | § T |
| (Name of Person) (Area Code & Daytime Telephone Number) | THED |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | int |
| Enclosed is a check for the following amount: | 11/16 |

☐ \$78.75 Filing Fee &

Certified Copy

☐ \$87.50 Filing Fee,

Certified Copy

Certificate of Status &

■ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &

Certificate of Status

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| GRAD PART | NERS, INC. | | , | | | |
|--|--|--|---|------------------------|--------------|--|
| words or abbr | poration; must include the word "INCO eviations of like import in language as a or partnership if not so contained in the | will clearly indicate th | PANY", "CORPORA at it is a corporation in | TION" or stead of a | <u> </u> | |
| 2. DELAWARE | The second secon | | | . <u> </u> | | |
| (State or count | ry under the law of which it is incorpor | rated) | (FEI number, if ap | oplicable) | · | |
| 4. <u>10/03/00</u> 5. <u>PEREPTUAL</u> | | | | | | |
| (D | ate of incorporation) | (Duration: Year | corp. will cease to exi | st or "perpetual") | | |
| 6. <u>UPON QUAI</u> | | | | | | |
| (Date fir | st transacted business in Florida.) (SEE | E SECTIONS 607.150 | 1, 607.1502 and 817.1 | 55, F.S.) | | |
| 7. 12760 HIGH | BLUFF DRIVE, SUITE 210 | | | | | |
| | | <u> </u> | | · | | |
| SAN DIEGO, | | 37 11 5 | | <u> </u> | | |
| | (Current mai | ling address) | | | | |
| | OFF CIPER | | | | | |
| 8. SEE ATTACE | e(s) of corporation authorized in home | | <u> </u> | | * : * - | |
| (x drpost | (3) of corporation authorized in nome; | state or country to be o | arried out in state of F | lorida) | | |
| 9. Name and st | reet address of Florida registered | agent: (P.O. Box | or Mail Drop Box <u>N</u> | OT acceptable) | ,= | |
| Name: | C T Corporation System | | | ≥常 | 2 5 | |
| rvaine. | C 1 Corporation System | · · · · · · · · · · · · · · · · · · · | 5 - 4 - a | ē Z | _ = | |
| Office Address: | 1200 South Pine Island Road | | in the second | | FE | |
| | The second | | | <u> </u> | 골 U | |
| | Plantation | , Flor | | 101 71S | <u> </u> | |
| | | | (Zip code) | | - | |
| 10. Registered | agent's acceptance: | | | > | σ. | |
| | - | | | | | |
| this application, I with the provision | ted as registered agent and to accept so I hereby accept the appointment as reg is of all statutes relative to the proper of my position as registered agent. C T Corporation System | ristered agent and agr and complete perform | ee to act in this capac ance of my duties, and Scot Ferraro | itv. I further aor | ee to comply | |
| | (Registered | agent's signature) AS | sistant Secretary | | | |
| 71 Assochad: | | - / | | | | |
| T. Attached is a | certificate of existence duly authenticat | ed, not more than 90 d | ays prior to delivery o | f this application | to the | |

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

which it is incorporated.

^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019-9/2/99 CT System Online

| A. DIRECTORS (Street address only - P.O. Box NOT acceptable) |
|---|
| Chairman: MICHAEL H. SHAUT |
| Address: 16090 PARKLAND DRIVE |
| CLEVELAND, OH 44120 |
| Vice Chairman: |
| Address: |
| |
| Director: DOUGLAS L. FEIST |
| Address: 12760 HIGH BLUFF DRIVE, SUITE 210 |
| SAN DIEGO, CA 92130 |
| Director: JAMES G. CLARK |
| Address: 12760 HIGH BLUFF DRIVE, SUITE 210 |
| SAN DIEGO, CA 92130 |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable) |
| President: MICHAEL H. SHAUT |
| Address: 16090 PARKLAND DRIVE |
| CLEVELAND, OH 44120 |
| Vice President: STEPHEN P. LATREILLE |
| Address: 7217 LAMPLITE COURT |
| CINCINNATI, OH 45244 |
| Secretary: DOUGLAS L. FEIST |
| Address: 12760 HIGH BLUFF DRIVE, SUITE 210 |
| SAN DIEGO, CA 92130 |
| Treasurer: JAMES G. CLARK |
| Address: 12760 HIGH BLUFF DRIVE, SUITE 210 |
| SAN DIEGO, CA 92130 |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |
| 14. DOUGLAS L. FEIST, SECRETARY (Typed or printed name and capacity of person signing application) |

GRAD PARTNERS, INC.

Specific Purpose Clause

The purpose of the corporation is to engage in the business of marketing services to college students, post-secondary educational institutions, and financial institutions originating or holding student loans.

O1 NOV 14 PM 9: 14
SECRETARY OF STATE

State of Delaware Office of the Secretary of State

PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "GRAD PARTNERS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF SEPTEMBER, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE

BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

O1 NOV 14 PN 9: 16
SECRETARY OF STATE



Darriet Smith Windsor, Secretary of State

AUTHENTICATION: 1341543

DATE: 09-13-01

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