F01000005893"

Senior Lifestyle Communities, Inc. 2921 NW 6th Avenue Miami, Florida 33127 (305) 573-8882

November 5, 2001

VIA FEDERAL EXPRESS

Florida Secretary of State Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

800004674538--8 -11/09/01--01058--001 ******70.00 ******70.00

Re: Senior Lifestyle Communities, Inc.

Dear Sir/Madam:

Enclosed for immediate filing is an original and one copy of an Application by Foreign Corporation for Authorization to Transact Business in Florida, together with a filing fee in the amount of \$70.00 made payable to the Florida Secretary of State.

Please return a file-stamped copy to the undersigned using the enclosed envelope.

Very truly yours,

Richard Astrom

FILED

01 NOV -9 PM 7:57

SECRETARY OF STATE
TALL AHASSEE FLORIDA

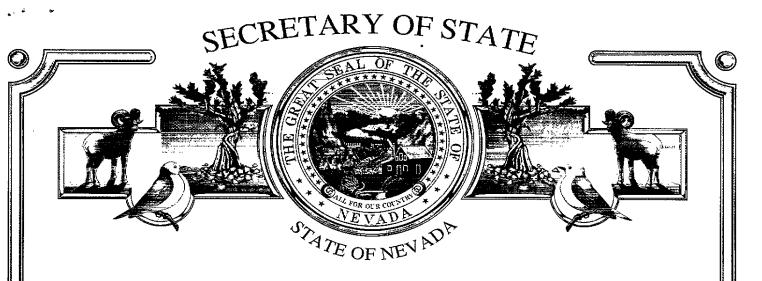
notu 11/14

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | 31 3- | | | |
|-----------------------------------------------|-------------------------------|---------------------|----------------------|--------------------------------------|
| | Nevada | | , | |
| (Sta | te or country under the law o | of which it is inco | rporated) | |
| | August 16, 2001 | 4. | perpetual (Duration) | |
| (Date of Inc | corporation) | • • • | (Duration) | • |
| | | | | |
| | (Federal Employer Iden | tification number | , if applicable) | |
| | october 31,2001 | | · | |
| Date first trans | acted business in Florida. Se | e sections 607. | 1501, 607.1502, a | nd 817.155, F |
| | l NW 6th Avenue, Miam | | | |
| | (Current maili | <u> </u> | | |
| Finan | cing business acquisi | tion | | |
| | pose and nature of business | | aged in Florida) | |
| Corporate but | pose and nature of business | in the one | 2 P | SE OI |
| Names and addresses of officers and or direct | | directors: | LA! | |
| | | | Ö | が 1 1 1 1 1 1 1 |
| L. <u>Director</u> | 'S: Richard Astrom | | ŗ | |
| Chairman: .ddress: * | 2921 NW 6th Avenue | <u> </u> | | |
| | Miami, Florida 331 | | 7 | 57 5 |
| | | | 3 | 7 |
| ice Chairman: | | | | |
| ddress: — | | · | | |
| | | | | |
| Director: | Christopher Astron | 7 | | |
| ddress: | 2921 NW 6th Avenue | | | |
| (Sign Coot | | | | |

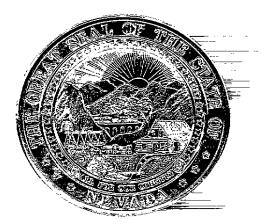
| B. Unicers: | ••• |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| President: | |
| Address: | 2921 NW 6th Avenue Miami, Florida 33127 |
| | Miami, Florida 33127 |
| Vice President: | |
| Address: | |
| - | |
| Secretary: | Christopher Astrom |
| Address: | 2921 NW 6th Avenue |
| | Miami, Florida 33127 |
| Treasurer: | |
| Address: | |
| | |
| (If needed you | |
| directors.) | ay attach an addendum to the application listing additional officers and/or |
| • | |
| 10. Name and St | treet address of Florida registered agent: |
| 1 | Name: Richard Astrom |
| Office Add | dress: 2921 NW 6th Avenue |
| | |
| | ,Florida _33 登元 高 Zp Gode _ |
| 11. Registered a | gent's acceptance: |
| Having heen | nomand as as also |
| stated corporation | named as registered agent and to accept service of process for the above |
| CO JUDISTERM SACAN | TOTAL SOUND A TOTAL TOTA |
| PLUVISIONS OF All stat | inter relative to the second with the |
| AMELIAN STATE OF THE STATE OF T | accept the obligations of my position as registered agent. |
| | gent's signature: kulellh. |
| | |
| delivery of this applic | ertificate of existence duly authenticated, not more than 90 days prior to |
| having custody of co | cation to the Department of State, by the Secretary of State or other official or other or ot |
| | orporate records in the jurisdiction under the law of which it is incorporated. |
| 13. <i>K</i> . | what the same is the same and t |
| ognature of Chairi | man, Vice Chairman, or any officer listed in number 9 of the application) |
| | strom strom |
| 4. President | |
| (Narr | ne and capacity of person signing application) |



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, SENIOR LIFESTYLE COMMUNITIES, INC., as a confection duly organized under the laws of Nevada and existing under and by virtue of the aws of the State of Nevada since August 16, 2001, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunte set my hand and affixed the Great Seal of State, at my office, iff Carson City, Nevada, on October 30, 2001.

Secretary of State

Certification Clerk