(Requestor's Name)  (Address)			
(Address)	5001836403		
(City/State/Zip/Phone #)	08/02/1001031023		
(Business Entity Name)			
(Document Number)  Certified Copies Certificates of Status			
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#### **COVER LETTER**

<b>TO:</b> Amendment Section Division of Corporations	
SUBJECT: Withdrawal Applica	ation
	(Name of Corporation)
DOCUMENT NUMBER:	
The enclosed withdrawal application	and fee are submitted for filing.
Please return all correspondence conce matter to the following:	erning this
Jon Logan	
	(Name of Person)
The Dunhill Mortgage	Co., Inc.
	(Firm/Company)
3345 S Wadsworth Bl	vd., J220
	(Address)
Lakewood, Colorado	80227
	(City/State and Zip code)
For further information concerning this	s matter, please call:
Jon Logan	at ( 303 ) 703-3444
(Name of Person)	(Area Code & Daytime Telephone Number)
	and the second s

### **MAILING ADDRESS:**

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

## **STREET ADDRESS:**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

The Dunhill Mortgage C	o., Inc.		
	(Name of Corporation)		
F01000	005868		2011 P
	ent Number of Corporation (i	(known)	16-2 16-2
Colorado	(Incorporated Under Laws of	areas and a	· Fro 3
•	Incorporated Under Laws of	)	3: 09
This corporation is no longer transacting be voluntarily surrenders its authority to transacting between the surrenders are successful to the surrenders of the surrenders are successful.	usiness or conducting aff act business or conduct af	airs within the State of fairs in Florida.	Florida and hereby
This corporation revokes the authority of appoints the Department of State as its ager time it was authorized to transact business of	nt for service of process b	ased on a cause of actio	
The following is a current mailing address	for the corporation:		
3345 S Wadsworth Blvd	I., J220		
	(Mailing Address)		
Lakewood, Colorado	80227		
	(City/ State /Zip)	,	
The corporation agrees to notify the Depart	ment of State in the future	e of any change in its m	ailing address.
(Signature of a director, president or other office receiver or other court appointed fiduciary, by	r - if in the hands of a that fiduciary)	06/30/2010 (Date)	
Jon Logan (Typed or printed name of person signi	ng)	President (Title of person	signing)

FILING FEE \$35