

# Fol 00000 5823

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Support the Troops Campaign, Incorporated  
(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Donald P. Grimes 600004666866-5  
(Name of Person) 11/06/01-01011-002  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Support the Troops Campaign, Incorporated  
(Firm/Company)

28244 CROWN VALLEY PARKWAY #426  
(Address)

Laguna Niguel, CA 92677  
(City/State and Zip Code)

For further information concerning this matter, please call:

Donald Grimes at (949) 370-1464  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

FILED  
2001 NOV -5 AM 10:40  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. SUPPORT THE TROOPS CAMPAIGN, INCORPORATED  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. CALIFORNIA 3. 91-2155811  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. SEPT. 21, 2001 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. plan to begin November 15th, 2001  
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 28241 CROWN VALLEY PARKWAY #426 LAGUNA  
VIQUILA, CA 92677  
(Principal office address)
- SAME AS ABOVE  
(Current mailing address)
8. organize community based efforts to encourage donations  
to 501 (C)(3) nonprofit groups that serve U.S. troops  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: NRAI Services, Inc.  
Office Address: 526 E. Park Avenue  
Tallahassee, Florida 32301  
(City) (Zip Code)

DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

2001 NOV - 5 AM 10:14

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Inc.

Andrea Stark

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: DONALD P. GRIMES

Address: 69 meadowood, Aliso Viejo, CA 92656

Vice Chairman: PATRICK KITCHIN

Address: 807 MONTGOMERY ST.  
SAN FRANCISCO, CA 94133

Director: ELIZABETH McBRATH

Address: 29 Slope Dr.  
Dover, NJ 07801

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: DONALD P. GRIMES

Address: 69 meadowood  
Aliso Viejo, CA 92656

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_


Secretary: ELIZABETH McBRATH

Address: 24 Slope Dr. Dover, NJ 07801

Treasurer: PATRICK KITCHIN

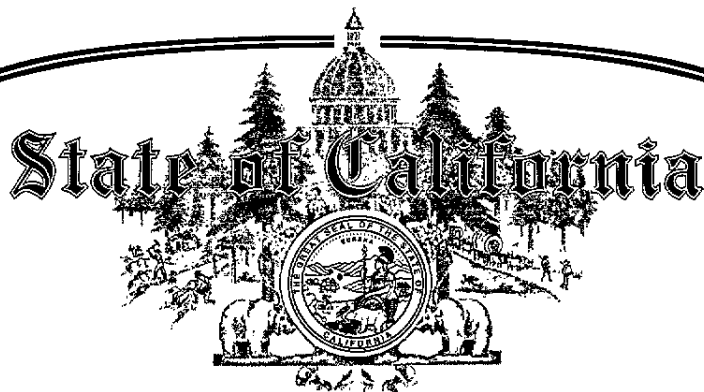
Address: 807 MONTGOMERY ST. SAN FRANCISCO  
CALIFORNIA 94133

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. DONALD P. GRIMES, chairman  
(Typed or printed name and capacity of person signing application)

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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA



## SECRETARY OF STATE

### CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **19TH of SEPTEMBER 2001, SUPPORT THE TROOPS CAMPAIGN, INCORPORATED** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

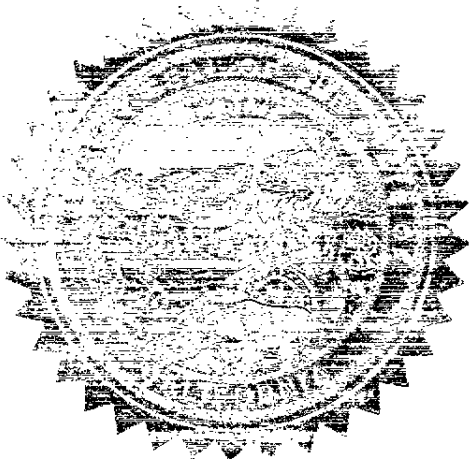
That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal  
of the State of California this day  
of OCTOBER 24, 2001.



*Bill Jones*

BILL JONES  
Secretary of State