F-01000005802

TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: SUPERIOR GAM | rue Inc. |
| | on - must include suffix) |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to to transact business in Florida. | Authorization to Transact Business in Florida", register the above referenced foreign corporation |
| Please return all correspondence concerning this matter | to the following: |
| SEVE D | - - |
| (Name of | Person) |
| (Firm/Co | |
| | ess) |
| (Addr | ess) |
| BEVERLY L | us, Ch 90212 \$99-4253 |
| (City/State a | nd Zip code) |
| For further information concerning this matter, please c | |
| (Name of Person) (Area C | ode & Daytime Telephone Number) |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 Enclosed is a check for the following amount: | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 \$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certificate of Status & \(\) |
| | Certified Copy |

11/7



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State October 26, 2001

SUPERIOR GALLERIES, INC. 9478 W. OLYMPIC BLVD BEVERLY HILLS, CA 90212

SUBJECT: SUPERIOR GALLERIES, INC.

Ref. Number: F99000006233

We have received your document for SUPERIOR GALLERIES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The above listed corporation was administratively dissolved or its certificate of authority was revoked for failure to file its 2001 corporate annual report/uniform business report form. To reinstate, the corporation must submit a completed reinstatement application or a current corporate annual report/uniform business report form and the appropriate fees.

The total amount due to reinstate the corporation is \$750.00. The amount due includes the \$61.25 annual filing fee(s) due this office through December 31, , in addition to the \$175 reinstatement fee. (Please refer to the back of the form for further information.)

Please include an additional \$8.75 for each certificate of status requested.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays Document Specialist

Letter Number: 701A00058950

Superior Galleries

Memo

To:

Mike

From:

Lara Inouye

CC:

Date:

10/31/01

Re:

Certificate of Good Standing

Enclosed is the original copy of the Certificate of Good Standing you requested of my company on October 29, 2001. Please process our application to conduct business in Florida.

As explained over the phone, Superior Galleries is under new ownership and management and is not to be confused with the old company, which seems to be on your records and not in good standing.

Feel free to contact me if there are any further questions or information needed. I have enclosed a Fed Ex envelope and our account number, which we would like for you to use in sending us the paid for and requested "Certificate of Status & Certified Copy".

Thank you,

Lara Inouye

1-800-421-0754

SECRETARY OF STATE
TALL ALIASSEE, FLORIDA

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1 | Superio | e GALLE | ERI | irs In | opposi | KTED | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|-------------------------------------|-------------------------------|--------------------------|---------------|----------|----------|
| words or abbreviatio | n; must include the we ns of like import in la tnership if not so con | nguage as will cle | arly | indicate that it i | | | | | • |
| 2. NEW KY | 4 | | 3. | | | | | | _ |
| | | | | | | | • | | |
| 4. The state of th | | | 5. | <u> </u> | be peri | MAL | | | |
| (Date of i | ncorporation) | | (Duration: Year corp. will cease to exist or "perpetual") | | | | | - | |
| 6 | UPON a | MAMFICA | | M | | | | | |
| (Date first transacted | business in Florida. 1 (SEE S | f corporation has SECTIONS 607.1 | not t 501, | ransacted busin 607.1502 and 8 | ess in Florid 17.155, F.S. | a, insert "u) | pon qualifica | ition.") | _ |
| 7. 9478 W | 1. DWMPIC | BLUD | B | EVERY | thus | . CA | 90212 | _ | |
| | | (Principal office | addre | ess) | | | | | • |
| | Stur K | Current mailing | - | | | | | | |
| | | (Current mailing | addre | ess) | - | | | | |
| 8. Purpose(s) of | N CONJUNC | TWW W | r cou | MRMCKN intry to be carrie | Humish ed out in state | WATIVO e of Florida | ASSOZ | | |
| 9. Name and street a | address of Florida | registered ager | nt: (| P.O. Box or N | Iail Drop B | ox <u>NOT</u> | acceptable) | | |
| Name: <u>U</u> | IORLD WIDI | E UENTO | אומינו | ES. | - | <u>-</u> | SECF | 9 | |
| Office Address: 2 | 125 ORAN | IGE BLOS | SSC | M TRA | ic . | | AHAS | - NO | <u> </u> |
| | ORCANDO (City) | 1 | | , Florida | 3280 | 4 | SEE O YY | 9 | |
| | (City) | | | | (Zip code |) | , ES | ⊋ Ģ | D |
| 10. Registered agent Having been named of | as registered agent | and to accept se | ervic | ee of process f | or the abov | e stated c | orporation | at The | place |
| designated in this app further agree to comp duties, and I am fami | plication, I hereby a ply with the provision | accept the appoi ons of all statute | intm es re | ent as register clative to the p | red agent a roper and c | nd agree : :omplete j | to act in thi | s capa | tcity. |
| | | | 2 | | | | | | |
| -/- | | Registered agent' | 's sie | nature) | | | _ | | |
| | | | | | | | | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRE | ECTORS | |
|--------------|----------------------------------------------------------------------------------------------------------|------------------|
| Chairman: | | - |
| Address: | | |
| _ | | ±4. - |
| Vice Chair | irman: | |
| | | . 12. |
| | | · ¥ |
| - | | 111 |
| Director: | Ma. F. | .i <u>4</u> 5" |
| Address: _ | | Nāra m |
| - | | , |
| Director: _ | | . š . uš |
| Address: _ | | . ,. |
| · - | | · · - |
| B. OFFI | • | * ' |
| | STEVE PEEDS | |
| i resident. | 9476 W. DYMPIC BLVD | |
| Address: _ | | |
| - | | |
| Vice Presid | dent: | · |
| Address: _ | F.S. 3 D | 7 |
| | | |
| Secretary: | | |
| Address: | _ | |
| Treasurer: | | ž |
| | | , E 7, **** |
| | | * . |
| NOTE: If | f necessary, you may attach an adderdum to the application listing additional officers and/or directors. | |
| 13. | | |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | . 1. |
| 14 | (Typed or printed name and capacity of person signing application) | |
| | (Typed or printed name and capacity of person signing application) | च -÷ |



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, SUPERIOR GALLERIES, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since July 3, 2001, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereun set my hand and affixed the Great Seal of State, at my office, of Carson City, Nevada, on October 29, 2001.

Secretary of State

Ву

Certification Clerk

