

F01000005794

STEPHEN W. DUNN  
DAVID P. LEE  
GRANT C. KEARY

DUNN, LEE & KEARY  
ATTORNEYS AT LAW  
15375 BARRANCA PARKWAY  
SUITE A-212  
IRVINE, CALIFORNIA 92618  
TELEPHONE (949) 450-9700  
TELEFAX (949) 450-9707

FILE NO.

475.00

November 1, 2001

**VIA FEDERAL EXPRESS**

Ms. Tammi Cline  
Document Specialist  
Florida Department of State  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

700004669807--5  
-11/06/01--01081--015  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Re: Gainesville Entertainment Property Limited Partnership  
Your Reference Number: A96000001160

Dear Ms. Cline:

Pursuant to our telephone conversation of October 24, 2001, enclosed for filing with the Florida Department of State are the following documents:

1. Application by Foreign Corporation for Authorization to Transact Business in Florida with respect to Southern California Helicopters, Inc. ("SCH"); and
2. Certificate of Amendment to Certificate of Limited Partnership of Gainesville Entertainment Property Limited Partnership which, among other things, replaces the general partner of the partnership with SCH.

I have also enclosed a copy of your letter of August 14, 2001 regarding the above matter, as well as the Transmittal Letter regarding SCH.

Finally, also enclosed is a check in the amount of \$70.00 to cover the filing fee with respect to the Application by SCH for authorization to transact business in Florida and a Good Standing Certificate issued by the California Secretary of State with respect to SCH.

Please file the Application and Certificate of Amendment with the Department of State, conform the enclosed copies and return the copies to this office in the enclosed, self-addressed, stamped envelope.

If you have any questions, please contact the undersigned.

Very truly yours,

Grant C. Keary

GCK:ajd  
Enclosures

cc: Mr. Ronald H. Semler (w/o encls.)

F01-5794  
QR

## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** SOUTHERN CALIFORNIA HELICOPTERS, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

GRANT C. KEARY

(Name of Person)

DUNN, LEE & KEARY

(Firm/Company)

15375 BARRANCA PARKWAY, SUITE A-212

(Address)

IRVINE, CALIFORNIA 92618

(City/State and Zip code)

For further information concerning this matter, please call:

GRANT C. KEARY at (949) 450-9700  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

FILED  
01 NOV -2 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee      ☐ \$78.75 Filing Fee & Certificate of Status      ☐ \$78.75 Filing Fee & Certified Copy      ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. SOUTHERN CALIFORNIA HELICOPTERS, INC.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. CALIFORNIA

(State or country under the law of which it is incorporated)

3. \_\_\_\_\_

(FEI number, if applicable)

4. \_\_\_\_\_

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 32111 MULHOLLAND HIGHWAY, MALIBU, CALIFORNIA 90265

(Principal office address)

32111 MULHOLLAND HIGHWAY, MALIBU, CALIFORNIA 90265

(Current mailing address)

8. ANY LEGAL BUSINESS PURPOSE

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: JOHN R. HAGGITT

Office Address: 300 TURNER STREET

CLEARWATER

(City)

Florida 33756

(Zip code)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOV - 2 PM 5: 00

FILED

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

JOHN R. HAGGITT

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: RONALD H. SEMLER

Address: 32111 MULHOLLAND HWY  
MALIBU, CA 90265

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: LISA A. SEMLER

Address: 32111 MULHOLLAND HWY  
MALIBU, CA 90265

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: LISA A. SEMLER

Address: 32111 MULHOLLAND HWY  
MALIBU, CA 90265

Vice President: RONALD H. SEMLER

Address: 32111 MULHOLLAND HWY  
MALIBU, CA 90265

Secretary: DONNA PUFKY


Address: 32111 MULHOLLAND HWY, MALIBU, CA 90265

Treasurer: RONALD H. SEMLER

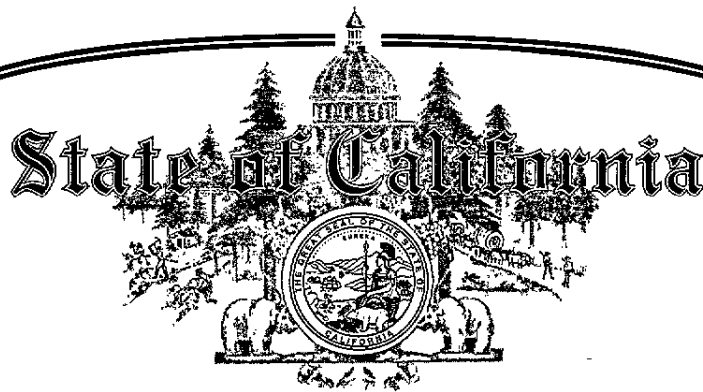
Address: 32111 MULHOLLAND HWY, MALIBU, CA 90265

FILED  
01 NOV -2 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. RONALD H. SEMLER  
(Typed or printed name and capacity of person signing application)



**SECRETARY OF STATE  
CERTIFICATE OF STATUS  
DOMESTIC CORPORATION**

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **22nd day of October, 1985, SOUTHERN CALIFORNIA HELICOPTERS, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

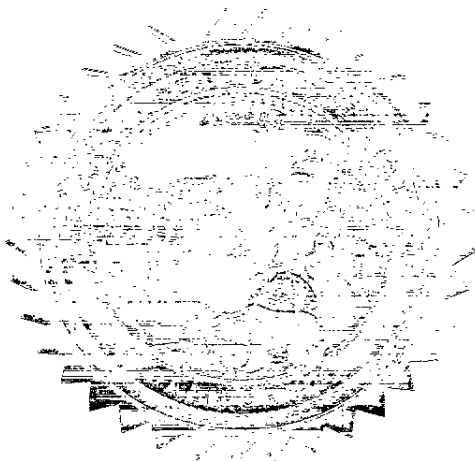
That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal  
of the State of California this day  
of October 15, 2001.



*Bill Jones*  
BILL JONES  
Secretary of State

ts