

2002 UNIFORM BUSINESS REPORT (UBR)**FILED**
Mar 06, 2002 8:00 am
Secretary of State

03-06-2002 90132 035 ***150.00

DOCUMENT # F01000005724

1. Entity Name

J. D. MALLINSON (1984) LTD. COMPANY

Principal Place of Business

**C/O CONFORD INN
5778 CLARK ROAD
SARASOTA FL 34233**

Mailing Address

**49 COMMERCIAL ROAD, TATTON
SOUTHAMPTON, HAMSHIRE . SO 40 3AH
ENGLAND**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

C/O COMFORT INN

3. Mailing Address

COMFORT INN

Suite, Apt. #, etc.

5778 CLARK ROAD

Suite, Apt. #, etc.

5778 CLARK ROAD

City & State

SARASOTA FL

City & State

SARASOTA FL

4. FEI Number

65-1144700 APPLIED FOR

Applied For

Not Applicable

Zip

34233

Country

Zip

34233

Country

5. Certificate of Status Desired ☐**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**INTRASTATE REGISTERED AGENT CORPORATION
C/O HOLLAND & KNIGHT
200 S. ORANGE AVE.
ORLANDO FL 32801**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

2-22-029. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State**10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE	PD	<input type="checkbox"/> Delete
NAME	BRADSHAW, RICHARD S	
STREET ADDRESS	49 COMMERCIAL ROAD, TATTON, SOUTHAMPTON	
CITY-ST-ZIP	HAMPSHIRE, ENGLAND FL 34233	

TITLE	SD	<input type="checkbox"/> Delete
NAME	BRADSHAW, ANN MARY	
STREET ADDRESS	49 COMMERCIAL ROAD, TATTON, SOUTHAMPTON	
CITY-ST-ZIP	HAMPSHIRE, ENGLAND FL 34233	

TITLE	D	<input type="checkbox"/> Delete
NAME	BRADSHAW, IAN H	
STREET ADDRESS	49 COMMERCIAL ROAD, TATTON, SOUTHAMPTON	
CITY-ST-ZIP	HAMPSHIRE, ENGLAND FL 34233	

TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	PD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BRADSHAW, RICHARD S	
STREET ADDRESS	COMFORT INN, 5778 CLARK ROAD	
CITY-ST-ZIP	SARASOTA FL 34233	

TITLE	SD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BRADSHAW, ANN MARY	
STREET ADDRESS	COMFORT INN, 5778 CLARK ROAD	
CITY-ST-ZIP	SARASOTA, FL 34233	

TITLE	D	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BRADSHAW, IAN H.	
STREET ADDRESS	COMFORT INN, 5778 CLARK ROAD	
CITY-ST-ZIP	SARASOTA, FL 34233	

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

RICHARD BRADSHAW

Date

Daytime Phone #

2-22-02**222-02****941-921 7750**

CR2E034 (9/01)