

01000005662

ACCOUNT NO.

072100000032

REFERENCE

AUTHORIZATION

COST LIMIT : \$ 70.00

ORDER DATE: October 30, 2001

ORDER TIME : 9:27 AM

ORDER NO. : 253068-035

CUSTOMER NO: 4302675

700004660527

CUSTOMER:

Nancy L. Wright, Legal Asst

Buchalter Nemer Fields &

Suite 2400

601 South Figueroa Street Los Angeles, CA 90017

NAME:

QUEST LENDING CORPORATION

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

__ CERTIFIED COPY XX ___ PLAIN STAMPED COPY _ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jeanine Reynolds

AGIRO IR LIBOSAKA LIAT

OI OCT 31 : MAIOT SAX

RECEIVED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | | | | TATUTES, THE FOLLOWING IS SUBMITTED TO | |
|---|--|---|-----------------------------|--|--|
| 1. Quest Lending Corporation | | | | ASSET OF THE PERSON OF THE PER | |
| words or abbre | oration; must include the viations of like import in or partnership if not so co | language as will cle | early | ED", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a | |
| 2Delawa | are | | 3. | 33-0985164 | |
| (State or countr | y under the law of which | it is incorporated) | • | (FEI number, if applicable) | |
| 4. Septe | ember 7, 2001 | | 5. | Perpetual | |
| (Da | te of incorporation) | | • | (Duration: Year corp. will cease to exist or "perpetual") | |
| 6. Upon Qu | alification | | | | |
| (Date first trans | | | | transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.) | |
| 7. 1100 Tox | vn & Country Road | | | | |
| | | (Principal office | addı | ress) | |
| Orange, | CA 92868 | | | | |
| | | (Current mailing | addı | ress) | |
| . Consume | r credit lending | transactions | | | |
| ٥ | | (Current mailing address) ling transactions authorized in home state or country to be carried out in state of Florida) Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) | | | |
| | - | | | • | |
| Name: | NRAI Services, I | nc. | | | |
| Office Address: | 526 E. Park Aver | nue | | | |
| | Tallahassee | | | , Florida 32301 | |
| | (City) | | | (Zip code) | |
| Having been na. designated in the further agree to duties, and I am | is application, I hereby comply with the provi | y accept the appo sions of all statut ept the obligation | intn es r is oj [\ | ce of process for the above stated corporation at the place nent as registered agent and agree to act in this capacity. I elative to the proper and complete performance of my f my position as registered agent. The state of the proper and complete performance of my f my position as registered agent. | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | | | 1 S |
|---|---|--------------------------|--|
| Chairman: See attached officers/d | directors rider | | E 8 7 |
| Address: | | | 一 |
| | <u> </u> | | |
| Vice Chairman: | | | T |
| Address: | | | |
| | | | |
| | | | |
| Director: | | | |
| Address: | 2 4. 177313 | <u> </u> | <u> </u> |
| - / - | Page 4 | | |
| Director: | | | <u> </u> |
| Address: | | | |
| · | | | |
| 3. OFFICERS | | | |
| | | | |
| President: See attached officers/di | | | |
| Address: | | | |
| | | | <u>suestant a la companya de la compan</u> |
| ice President: | | | · · · · · · · · · · · · · · · · · · · |
| ddress: | | | |
| | | | |
| ecretary; | | · | |
| | | | |
| ddress: | | | |
| easurer: | | | |
| ddress: | | | . 3 |
| OTE: If necessary you may attach an ad | 1.d | | |
| OTE: If necessary, you may attach an ad | 4 | | |
| S. (Signature of Chairman Vi | ice Chairman, or any officer lis | ated in much as 10 a Cit | |
| 1 1 | | | |
| . John B. Grazer, Executiv | ve Vice President and C name and capacity of person si | hief Financial Of | ficer |

QUEST LENDING CORPORATION LIST OF DIRECTORS AND OFFICERS

DIRECTORS:

Stephen W. Prough 1100 Town & Country Road, Suite 1100 Orange, CA 92868

Kirk Langs 1100 Town & Country Road, Suite 1100 Orange, CA 92868

John P. Grazer 1100 Town & Country Road, Suite 1100 Orange, CA 92868

Adam J. Bass 1100 Town & Country Road, Suite 1100 Orange, CA 92868

OFFICERS:

Chairman of the Board: Stephen W. Prough

1100 Town & Country Road, Suite 1100

Orange, CA 92868

President: Kirk Langs

1100 Town & Country Road, Suite 1100

Orange, CA 92868

Executive Vice President: Adam J. Bass

1100 Town & Country Road, Suite 1100

Orange, CA 92868

Executive Vice President/

Chief Financial Officer: John P. Grazer

1100 Town & Country Road, Suite 1100

Orange, CA 92868

Executive Vice President: Jule J. Keen

1100 Town & Country Road, Suite 1100

Orange, CA 92868



Secretary:

George S. Ginsberg

1100 Town & Country Road, Suite 1100

Orange, CA 92868

Assistant Secretary:

Diane E. Tiberend

1100 Town & Country Road, Suite 1100

Orange, CA 92868

Assistant Secretary:

Rick Davies

1100 Town & Country Road, Suite 1100

Orange, CA 92868

OT OUT 31 MI II: 37
SECTION OF STATE ASSEE, FLORIDA

State of Delaware Office of the Secretary of State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "QUEST LENDING CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF OCTOBER, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "QUEST LENDING CORPORATION" WAS INCORPORATED ON THE SEVENTH DAY OF SEPTEMBER, A.D. 2001.



Harriet Smith Windson, Secretary of State

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AUTHENTICATION: 1418766

010545293

DATE: 10-30-01