F0100005559

TO: Registration Section **Division of Corporations** SUBJECT: J & J Telecommunications, Inc (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: 300004651983 David Sparks (Name of Person) *****78.75 *****78.75 J & J Telecommunications, Inc (Firm/Company) 12528 Spring Hill Dr. (Address) Spring Hill, FL. 34609 (City/State and Zip code) For further information concerning this matter, please call: David Sparks at (352) 683-2579 (Name of Person) (Area Code & Daytime Telephone Number) STREET ADDRESS: MAILING ADDRESS: Registration Section Registration Section Division of Corporations Division of Corporations 409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314 Enclosed is a check for the following amount: ☐ \$70.00 Filing Fee ■ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy





FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

October 3, 2001

DAVID SPARKS J & J TELECOMMUNICATIONS, INC. 12528 SPRING HILL DR. SPRING HILL, FL 34609

SUBJECT: J & J TELECOMMUNICATIONS, INC.

Ref. Number: W01000022890

We have received your document for J & J TELECOMMUNICATIONS, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$78.75.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please can (850) 245-6958.

Lee Rivers Document Specialist

Letter Number: 901A00055511

SECRETARY OF STATE DIVISION OF CORPORATIONS

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

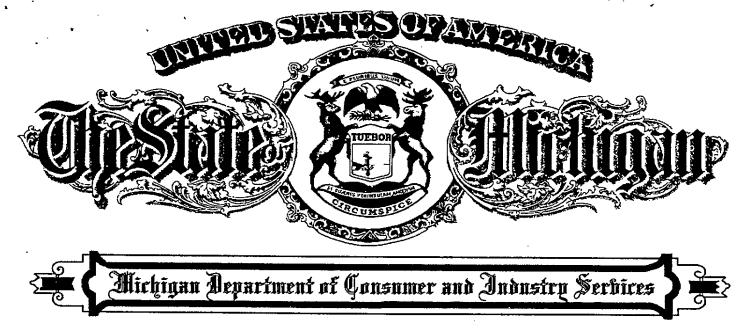
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. · J &	J Telecommunications,	Inc.	w +=	
(Ivame of corpor	ration; must include the word "INCORPO"	RATED" "COMP	ANY", "CORPORATION"	or
natural person or	riations of like import in language as will or r partnership if not so contained in the nar	dearly indicate that ne at present.)	it is a corporation instead of	`a
(State or country	higan under the law of which it is incorporated)	_3. <u>38</u> _	3476231	
_			• • • • • • • • • • • • • • • • • • • •	•
4	e 16, 1999 e of incorporation)	_ 5	and a statement .	<u> </u>
(Date	of incorporation)	(Duration: `	Year corp. will cease to exist	or "perpetual")
6. Upor	n qualification			
(Date first transac	cted business in Florida. If corporation ha (SEE SECTIONS 607.	ם מטו משומערופת הת	suiess in Piorina, mseit-inno	n qualification.")
71265	54 U.S. 131 Hwy. South,	Schoolcra	aft. MT 49087	
	(Principal office	address)		
PO E	Box 476, Schoolcraft, M	II 49087		
	(Current mailing	address)		- <u>- </u>
				SE SE
8Upgr	ade CATV Systems	<u></u>	in the state of th	
(Purpose(s	ade CATV Systems) of corporation authorized in home state	or country to be car	ried out in state of Florida)	SECRETARY ISON OF C
	eet address of Florida registered age			#£
		(Drop Dox <u>NOT act</u>	
Name: _	David K. Sparks	 	4	RATION 3: 07
Office Address:	12528 Spring Hill Dr.		e en en e	7
	Spring Hill	Florid	34600	
_	Spring Hill (City)	, FIORIQ	(Zip code)	was the second of the second o
10 Dantes 1	-		(mp sous)	
10.	gent's acceptance:			
acoisnated by Gib	ed as registered agent and to accept a application, I hereby accept the appli	iiniment ac reoic	tered acont and acros to .	ant in this T
rement astron in co	DIMPLY WILL LIE DEOVISIONS OF All Status	tes relative to the	Dropper and complete ne-	ict in this capacity. I Formance of my
duties, and I am fa	amiliar with and accept the obligation	ns of my position	as registered agent.	1
	Daniel Sparks		,	
	(Registered agent	's signature)		owa wywe on opt

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIREC	TORS
Chairman: _	Joseph R. Park
Address:	53320 Hemlock Lake Rd.
<u></u>	Marcellus, MI. 49067
Vice Chairma	Jay R. Tutten
Address:	27195 CR 358 Lawton, MI. 49065
 Director:	
11444000	
B. OFFIC	2 421
President: _	Joseph R. Park 및 무무다
Address: _	53320 Hemlock Lake Dr. Marcellus, MI. 49067
_	- - - -
Vice Presid	ent: Jay R. Tutten
	27195 CR 358 Lawton, MI. 49065
Secretary:	Joseph R. Park
	53320 Hemlock Rd. Marcellus, MI. 49067
Address:	
NOTE:]	f necessary, you may attach an addendum to the application listing additional officers and/or directors.
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14	JOSEPH R. PARK (Typed or printed name and capacity of person signing application)



Lansing, Michigan

This is to Certify That

J & J TELECOMMUNICATIONS, INC.

was validly incorporated on June 16, 1999, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purposes

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

SECRETARY OF STATE
DIVISION OF CORPORATIONS

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 26th day of September, 2001

, Director

Bureau of Commercial Services