

ACCOUNT NO. :

072100000032

REFERENCE: 145465

7289906

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE: October 23, 2001

ORDER TIME: 11:36 AM

ORDER NO. : 145465-005

CUSTOMER NO: 7289906

CUSTOMER: George Scarborough, President

The Scarborough Group Of 5480 Wisconsin Avenue

Suite 804

Chevy Chase, MD 20815

FOREIGN FILINGS 2000046,50183

NAME:

THE SCARBOROUGH GROUP OF COMPANIES CORPORATION

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah Schroder -- EXT# 1118

EXAMINER:

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. The Scarborough Group of Companies Corporations of Group of Companies Corporations of Group of Words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Mary (cnd - USA 3. 59-199436 gm & (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 5-10-01 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
6. Und full first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 4800 Ham den Lave 12th Thur Retherda no 20814  (Principal office address)  5480 Wiscons. W are #804 Chery Chare no 20815  (Current mailing address)
8. To Purchuse our and Manage Neal Estate Operate Crusish ps 446th (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: CORPORATION SERVICE COMPANY
Office Address:
Tallahassee,, Florida32301 (City) (Zip code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

## 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: George Scarborough	700 9
Address: 5480 Wisconsin areme # 804	B TI
Chery chare no 20815	B 2 1
Vice Chairman:	Eng 2 0
Address:	S S
	<del>5</del> 8
Director: Jegnette Burkhardt	<u> </u>
Address: 5188 word (and Laker Drive # 137	्राच्या विकास करते । अस्तर विकास क स्थापन
Palm Reach Gardens Phonda 33418	
Director:	
Address:	To The Control of the
	<u> </u>
B. OFFICERS	
President: George Scarborough	
Address: 5480 Withouth are \$804	
Chevy Chare no 22815	**************************************
Vice President: Gara Scarburny & F.	
Address: 9102 Alcora Linken MA 21875	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Secretary: Jeanette Burkhart	
Address: 5/88 covalent Lake Date 4/22 Dala 1	160 00000
Address: 5/88 covalland Laken Onk 4/37 Palm Se Treasurer: Gwy Scanborongh	ack bardens Fl 3540
Address: 5480 Willows in are \$ 804 Chen Chan	m 0 2 c. E
	- MED NOF()
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	d/or directors.
12 //20 // /	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the a	pplication)
14. Teorge Scarborough  (Typed or printed name and capacity of person signing application)	<u> </u>

## STATE OF MARYLAND Department of Assessments and Taxation

OT OCT 23 PM 3: 38
SECRETARY OF STATE
SECRETARY OF FLORIDE

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT THE SCARBOROUGH GROUP OF COMPANIES CORPORATION IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 22, 2001.

Paul B. Anderson Charter Division

