F01000005511

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations		
SUBJECT: PATRICIAN ASSOCIATE		
(Name of corpo	oration - must include suffix)	
Dear Sir or Madam:		
	n for Authorization to Transact Business in Florida", d to register the above referenced foreign corporation	
Please return all correspondence concerning this m	natter to the following:	
LINDA HOLLISTER, S-006-S60		
	ne of Person)	
PRINCIPAL FINANCIAL GROUP		
	n/Company)	
711 HIGH STREET		
	Address)	
DES MOINES, IA 50392-0306	-	
	tate and Zip code)	
(213,72)	• ,	
For further information concerning this matter, ple	ase call: 000004648720——3 -10/22/01—01068—025 *****70.00 ******70.00	
Linda Hollister at (51	.5) 247-5479	
(Name of Person) (A	rea Code & Daytime Telephone Number)	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:		
■ \$70.00 Filing Fee	S78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certified Copy Certified Copy	
	inte	

16/23

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

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IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. PATRICIAN ASSOCIATES, INC. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. CALIFORNIA (State or country under the law of which it is incorporated) 3. 42-0958702 (FEI number, if applicable)
4. 5/4/1970 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
6. at date of qualification (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. <u>711 HIGH_STREET</u> <u>DES_MOINESIA_50392-0306</u>
(Current mailing address)
Real Estate joint venture transactions with developers (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: CT Corporation System Office Address: 1200 South Pine Island Road Plantation Plantation Plantation Florida, 33324 (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. C T Corporation System (Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

which it is incorporated.

^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online - see attached list-

A. DIRECTORS (Street address only - P.O. Box NOT acce	^{eptable)} -see attached list-
chairman:	
ddress:	destruction of the second of t
ice Chairman:	
Pirector:	
ddress:	
virector:	
.ddress:	
3. OFFICERS (Street address only - P.O. Box NOT	acceptable)
	-see attached list-
resident:	
Address:	
ice President:	O1 TALL
ddress:	
	AR 2 IL
ecretary:	m _e _ <u>m</u>
.ddress:	FLOR Size
autess.	RIDA RIDA
reasurer:	
Address:	
NOTE: Inecessary, you may attach an addendum to the app	plication listing additional officers and/or directors.
3. Janua/ Marry	any officer listed in number 12 of the application)
(Signature of Chairman, Vice Chairman, or a	any officer listed in number 12 of the application)
4. Assistant Corporate Secretary	ÿ

(Typed or printed name and capacity of person signing application)

Attachment A

	Patrician Associates, Inc.	
	Directors and Officers	
28-Sep-01		
Director		
Name, Title, and Date Elected		
Dennis P. Francis	02/09/2001	
Chairman		
Martin L. Cropp	02/09/2001	
Kenneth E. Dubas	02/09/2001	
Todd E. Everett	02/09/2001	
Steven K. Graves	02/09/2001	
Patrick G. Halter	02/09/2001	
Gregory C. Hauser	02/09/2001	
Julia M. Lawler	02/09/2001	
Brian S. McLean	02/09/2001	
Stephen W. Pick	02/09/2001	
John N. Urban	02/09/2001	
Rodney R. Vogel	02/09/2001	
Clint L. Woods	02/09/2001	
Officer		
Name, Title, and Date Elected		
Gregory C. Hauser	02/00/2001	
President	02/09/2001	
Henry W. Anderson Vice President	02/09/2001	
Craig L. Bassett	00/00/00	
Vice President	02/09/2001	
Willis K. Bramwell	02/00/0004	
Vice President	02/09/2001	
Brett A. Cassabaum	00 (00 (00 0	
Vice President	02/09/2001	
Ronald B. Franklin	02/00/2004	
Vice President	02/09/2001	
Steven K. Graves	02/00/2001	
Vice President	02/09/2001	
Scott D. Harris	00/00/0004	
Vice President	02/09/2001	
Jon M. Jacobson	02/09/2001	
Vice President	02/03/2001	
Inlia M. Lawley		

Julia M. Lawler

Vice President Timothy E. Minton

Vice President Randall C. Mundt

Vice President

02/09/2001

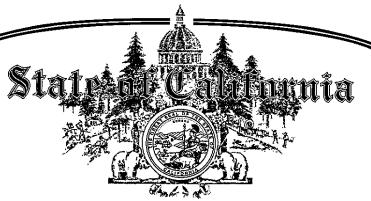
02/09/2001

02/09/2001

Stephen W. Pick	02/09/2001	
Vice President		
Madhan Rengarajan	02/09/2001	
Vice President		
Michael D. Ripson	02/09/2001	
Vice President		
John N. Urban	02/09/2001	
Vice President		
Rodney R. Vogel	02/09/2001	
Vice President		
Vance K. Voss	02/09/2001	
Vice President		
Timothy J. Wirta	02/09/2001	
Vice President		
Joyce N. Hoffman	02/09/2001	
Vice President and Corporate Secretary		
Patricia A. Barry	02/02/2001	
Assistant Corporate Secretary	020 020 2001	
Dennis D. Ballard	02/09/2001	
Counsel and Assistant Secretary	02,00,2001	
Anne G. Brown	02/09/2001	
Counsel and Assistant Secretary	02/03/2001	
John H. Bunz	02/09/2001	
Counsel and Assistant Secretary	02,09,2001	
Patrick G. Halter	02/09/2001	
Counsel and Assistant Secretary	02/03/2001	
Kent T. Kelsey	02/09/2001	
Counsel and Assistant Secretary	02,09,2001	
Donald Koehler II	02/09/2001	
Counsel and Assistant Secretary	02/07/2001	
Sara R. Netolicky	02/09/2001	
Counsel and Assistant Secretary	02/09/2001	
Karen A. Pearston	02/09/2001	
Counsel and Assistant Secretary	02/05/2001	
Thomas R. Pospisil	02/09/2001	∃ ○
Counsel and Assistant Secretary	02/03/2001	
Stephen G. Skrivanek	02/09/2001	OCT CRET/ LAHA
Counsel and Assistant Secretary	02/05/2001	AHR CI T
Terrence M. Tobin	02/09/2001	SS ~ =
Counsel and Assistant Secretary	02/05/2001	当 < N
Leanne S. Valentine	02/09/2001	
Counsel and Assistant Secretary	02/09/2001	FE(S)
Timothy P. Willcockson	02/09/2001	용지 장
Counsel and Assistant Secretary	02/07/2001	27 TE IDA
Clint L. Woods	02/09/2001	<i>></i> 7
Counsel and Assistant Secretary	VD 07/2001	
Corporation Address/Address for all Directors and Officers		

Corporation Address/Address for all Directors and Officers

711 High Street, Des Moines, Iowa 50392



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 4th day of May, 1970, PATRICIAN ASSOCIATES, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal ≥ of the State of California this day of October 3, 2001.

BILL JONES Secretary of State

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