F01000005446

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations		
SUBJECT: J&J BOWLING (Name of corporation	INC	
(Name of corporation	n - must include suffix)	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for a "Certificate of Existence", and check are submitted to reto transact business in Florida.	Authorization to Transact Business in Florida", egister the above referenced foreign corporation	
Please return all correspondence concerning this matter JOHN JOHNSTON (Name of	The state of the s	-,4 00
JEJ BOWLING INC (Firm/Con	DBA SPORTS CITY	
	mpany)	
S315 MAGDOLIA TERR (Addr		
	•	
FRUITLAND PARK FL 3	4731	
(City/State a	and Zip code)	
For further information concerning this matter, please of	O1 OCT SECRETY TALLAHA	
TOHN JOHNSTON at (352 (Area of Person)) 435-0204 SER I	
(Name of Person) (Area of	TATE STATE	
STREET ADDRESS:	MAILING ADDRESS: Registration Section	
Registration Section Division of Corporations		
409 E. Gaines St.	P.O. Box 6327 Tallahassee, FL 32314	
Tallahassee, FL 32399	Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	· · · · · · · · · · · · · · · · · · ·	
\$70.00 Filing Fee	\$78.75 Filing Fee & Sertificate of Status & Certified Copy Certified Copy Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. T & J BOWCING INC.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (State or country under the law of which it is incorporated)

3. 31-1356505
(FEI number, if applicable) 4. 7-27-92
(Date of incorporation)

5. PERPETUAL
(Duration: Year corp. will cease to exist or "perpetual") 6. UPON COALIFICATION (Date first transacted business in Florida, If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 4805 GUF BLUD ST PETE BEACH FL 33706

(Principal office address)

S315 MAGNOCIA TERR FRUITLAND PARK FL 34731

(Current mailing address) 8. Any Lawful Act For which Corporations May Be Fermen (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT accessable) Name: STEPHEN STORE JOHN JOHN STON FRUITLAND PARK

(City)

Gibbon

(City)

(City)

FRUITLAND PARK

(City)

(City)

(City)

(City)

(City)

(City) Office Address: _ 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: ____ Vice Chairman: ____ Address: _ Address: __ Address: **B. OFFICERS** President: JOHN JOHNSTON 9651 TARA CAY CT SEMINOLE FL 33776 Vice President: ___ Address: Secretary: _ Treasurer: ___ Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

TOHN JOHNSTON PRESIDENT
(Typed or printed name and capacity of person signing application)

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show J & J BOWLING, INC., an Ohio forprofit corporation, Charter No. 824101, having its principal location in Columbus, County of Franklin, was incorporated on July 27th. 1992 and is currently in GOOD STANDING upon the records of this office.

WITNESS my hand and official seed at Columbus, Ohio on SEEF, FLORIDA

October 9, 2001

October 9, 2001

J. Kenneth Blackwell
Secretary of State