

F010000054

ACCOUNT NO.

072100000032

REFERENCE :

004578

10463A

AUTHORIZATION

ORDER DATE: October 17, 2001

ORDER TIME : 12:15 PM

ORDER NO. : 004578-005

CUSTOMER NO: 10463A

CUSTOMER: Ms. Larissa K. Lincoln

Cohen Norris Scherer

Suite 400

712 U.s. Highway 1

North Palm Bch, FL 33408-7146

FOREIGN FILINGS

DEVLIN MANAGEMENT, INC.

XXXX QUALIFICATION (TYPE: CO)

500004640105--0.

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

CONTACT PERSON: Norma Hull -- EXT# 1115

EXAMINER:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. DEVLIN MANAGEMENT, INC.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. <u>Delaware</u>
(State or country under the law 5 11111 3 3 3 3 3
4. February 16, 2001 (Date of Incorporation) (FEI number, if applicable) 5. perpetual (Duration: Year corp. will cease to exist et "persenul")
(Date of Incorporation) (Duration: Year corp. will asset
(Date of Incorporation) (Duration: Year corp. will cease to exist et herpetual') 6. upon filing (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S. 77
(Date first transacted business in Florida. (See sections 607.1501, 607.1502 and 817.155.5
7. 1501 S. Flagler Drive
West Palm Beach, FL 33401
(Current mailing address)
8 management
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: Name: David B. Norris
Office Address: 712 U.S. Highway One, Ste 400
North Palm Beach, Florida, 33408
(Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

DIRECTORS

A.

		Chairman: _	Ann D. Green		
		Address: _	1501 S. Flagler Drive		
		_	West Palm Beach, FL 33401		
		Vice Chairm	nan:		
		Address:			
		_			•
		Director:	Ann D. Green		
		Address:	1501 S. Flagler Drive		
		_	West Palm Beach, FL 33401		
	,	Director:			
		Address:			
,	Militaria Etiana Suri mi	_			-
В.	OFFICE	RS		,	
	<u>.</u>	President: _	Ann D. Green	•	
		Address: _	1501 S. Flagler Drive	-	
		_	West Palm Beach, FL 33401		
		Vice Presid	lent:	-	
		Address: _	,,	•	
				·	
		Secretary:	Ann D. Green	. 78 86	
		Address:	1501 S. Flagler Drive		
			West Palm Beach, FL 33401	Aler SSEI	<u> </u>
		Treasurer		- 28 2	Ŋ
		Address:		PH 2: 30	<i>.</i> ;
				35	
	E: If nece or director		may attach an addendum to the application lis	ting additional	officers
13.	Quen	D Ja	ee	.	
(:	signature of	Chairman, Vici	Chairman, or any officer listed in number 12 of the app	lication)	

14. Ann D. Green, president/director
(Typed or printed name and capacity of person signing application)

State of Delaware Office of the Secretary of State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "DEVLIN MANAGEMENT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF SEPTEMBER, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



3358196 8300

AUTHENTICATION: 1333426

010444673

DATE: 09-07-01