# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# F01000005408

**FILED**
**Feb 17, 2003**
**Secretary of State**

**Entity Name:** LAKESIDE MORTGAGE, INC.

**Current Principal Place of Business:**

16600 SPRAGUE ROAD, #130
MIDDLEBURG HEIGHTS, OH 44130

**New Principal Place of Business:**

**Current Mailing Address:**

16600 SPRAGUE ROAD, #130
MIDDLEBURG HEIGHTS, OH 44130

**New Mailing Address:**

FEI Number: 34-1816600       FEI Number Applied For ( )       FEI Number Not Applicable ( )       Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

FELDES, MARTIN
6767 NORTH WICKHAM
#201
MELBOURNE, FL 32940 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent                                    Date

**Election Campaign Financing Trust Fund Contribution ( ).**

## OFFICERS AND DIRECTORS:

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

| | |
|---|---|
| Title: P ( ) Delete<br>Name: BRINKMAN, CHARLES<br>Address: 16600 SPRAGUE ROAD, #130<br>City-St-Zip: MIDDLEBURG HEIGHTS, OH 44130 | Title: ( ) Change ( ) Addition<br>Name:<br>Address:<br>City-St-Zip: |
| Title: V ( ) Delete<br>Name: GREMM, JOHN<br>Address: 16600 SPRAGUE ROAD, #130<br>City-St-Zip: MIDDLEBURG HEIGHTS, OH 44130 | Title: ( ) Change ( ) Addition<br>Name:<br>Address:<br>City-St-Zip: |
| Title: ST ( ) Delete<br>Name: DIPAOLO, MICHAEL<br>Address: 16600 SPRAGUE ROAD, #130<br>City-St-Zip: MIDDLEBURG HEIGHTS, OH 44130 | Title: ( ) Change ( ) Addition<br>Name:<br>Address:<br>City-St-Zip: |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES BRINKMAN                                    P                                    02/17/2003

Electronic Signature of Signing Officer or Director                                    Date