


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 18, 2005 08:00 AM
Secretary of State

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| DOCUMENT # F01000005408 |  |
| 1. Entity Name LAKESIDE MORTGAGE, INC. | |

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| Principal Place of Business 16600 SPRAGUE ROAD, #130 MIDDLEBURG HEIGHTS, OH 44130 | Mailing Address 16600 SPRAGUE ROAD, #130 MIDDLEBURG HEIGHTS, OH 44130 |
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DO NOT WRITE IN THIS SPACE



04092005 No Chg-P CR2E034 (10/03)

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| 4. FEI Number 34-1816600 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |

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| 6. Name and Address of Current Registered Agent FELDES, MARTIN 6767 NORTH WICKHAM #201 MELBOURNE, FL 32940 |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

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| SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> | DATE _____ |
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| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
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| 10. OFFICERS AND DIRECTORS | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P BRINKMAN, CHARLES 16600 SPRAGUE ROAD, #130 MIDDLEBURG HEIGHTS, OH 44130 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V GREMM, JOHN 16600 SPRAGUE ROAD, #130 MIDDLEBURG HEIGHTS, OH 44130 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST DIPAOLLO, MICHAEL 16600 SPRAGUE ROAD, #130 MIDDLEBURG HEIGHTS, OH 44130 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

| | |
|---|---------------------|
| SIGNATURE:  Charles Brinkman President 4/13/05 | 440-816-2106 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | |

MEADEN & MOORE, LTD. #34-1818258
CERTIFIED PUBLIC ACCOUNTANTS
1100 SUPERIOR AVE. STE. 1100