

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 05, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # F01000005408**

1. Entity Name  
**LAKESIDE MORTGAGE, INC.**



Principal Place of Business  
**16600 SPRAGUE ROAD, #130  
MIDDLEBURG HEIGHTS, OH 44130**

Mailing Address  
**16600 SPRAGUE ROAD, #130  
MIDDLEBURG HEIGHTS, OH 44130**



03222004 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**34-1816600**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**FELDES, MARTIN  
6767 NORTH WICKHAM  
#201  
MELBOURNE, FL 32940**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

000000102561  
04/05/04-80019-022 150.00

**10. OFFICERS AND DIRECTORS**

TITLE P  
NAME BRINKMAN, CHARLES  
STREET ADDRESS 16600 SPRAGUE ROAD, #130  
CITY - ST - ZIP MIDDLEBURG HEIGHTS, OH 44130

TITLE V  
NAME GREMM, JOHN  
STREET ADDRESS 16600 SPRAGUE ROAD, #130  
CITY - ST - ZIP MIDDLEBURG HEIGHTS, OH 44130

TITLE ST  
NAME DIPALO, MICHAEL  
STREET ADDRESS 16600 SPRAGUE ROAD, #130  
CITY - ST - ZIP MIDDLEBURG HEIGHTS, OH 44130

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE  
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TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_

*Charles Brinkman C.E.O.*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*3/30/04*  
Date

Daytime Phone # \_\_\_\_\_